## UNOFFICIAL COPYMINISME

Doc# 1708912083 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/30/2017 03:35 PM PG: 1 OF 2

PREPARED BY & RETURN TO: M. E. Wileman 2860 Exchange Blvd. # 100

Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.
For Valuable Consideration, the undersigned, CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND
SOCIETY, FSB AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2012-14 500 Delaware Avenue,
11th Floor, Wilmington, DE 19801 (Assignor) by these presents does assign and set over, without recourse, to STANWICH
MORTGAGE ACQUINITION COMPANY II, LLC c/o The Palisades Group LLC, 11755 Wilshire Blvd, Suite 1700, Los
Angeles, CA 90025 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon,
executed by CLIFTON L. FAWLS, A SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
(MERS) AS NOMINEE FOLE QUFIRST CORPORATION ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated:
4/25/2005 is recorded in the Street IL, County of Cook on 5/4/2005, Document # 0512403017 AMOUNT: \$ 176,400.00

Parcel # 2034108014 Property Auress: 8039 SOUTH MICHIGAN AVENUE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed any least 172 (1)

its proper officer. Executed on: 1-13-17

CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2012-14

by Stanwich Mortgage Acquisition Company II, 1 LC its appointed Attorney-In-Fact

By: Michael Ambroll Authorized Signa ory

RAWLS OFG12 \*16020032\*

A notary public or other officer completing this certificate verifier only the identity of the individual who signed the document to which this certificate is attached, and not the trabfulness, accuracy, or validity of that document.

State of [2/45] County of County of

Notary public, leest Harting
My commission expires: 10/24/19

CELESTE HARKINS
Notary Public, State of Texas
Comm. Expires 10-24-2019
Notary ID 128780951

IL Cook

C207040939 PAL/OT15-2NOMURA/AOM

STORY SEE

\_\_\_\_\_1708912083 Page: 2 of 2\_\_\_\_

## UNOFFICIAL COPY

## Exhibit A

THE NORTH 10 FEET OF LOT 32 AND 33 (EXCEPT THE NORTH 5 FEET THEREOF) IN WOLFES SUBDIVISION OF BLOCK 9 IN WEBSTERS SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2034198014

PAL/OT 05 - 2NOMURA/AOM
T,