UNOFFICIAL CC

Doc#. 1708915090 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/30/2017 10:39 AM Pg: 1 of 3

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 5775014279

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GREGORY KRITZ AND JULIE KRITZ to MORTGAGE ELECTRONIC REGISTPATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 04/30/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of <u>Illinois</u>, in <u>Document # 1512644056</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-04-413-021-1060 & 17-04-413-021-1112

Property is commonly known as: 1122 N DEARBORN ST AP1 16J, CHICAGO, IL 60610.

Dated this 30th day of March in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 43 NOMINEE FOR GUARANTEED RATE, INC., ITS

SUCCESSORS AND ASSIGNS

VICE PRESIDENT

C/6/7/5 All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 398481022 MIN 100196399006042392 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.C. Box 2026, Flint, MI 48501-2026 DOCR T291703-03:16:55 [C-2] ERCNIL1





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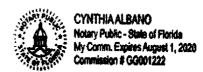
Loan Number 5775014279

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of March in the year 2017, by Patrick McCabe as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

CMCRC 398481022 MIN 100196399006042392 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T291703-03:16:55 [C-2] EF CNUL1





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Exhibit A



EXHIBIT "A"

PARCEL 1: UNIT NOS. 16J AND P40 IN 1122 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 10.00 FEET OF LOT 18 AND ALL OF LOTS 19, 20, AND 21 IN BLOCK 18 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THIS THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99598623 TOGETHER WITH ITS UNDIVIDED PERCENTAGE 11/12/FEST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE BALCONY WALL IS ATTACHED TO SAID UNIT 16J AND DESCRIBED IN THE AFORESAID DECLARATION AS A LIMITED COMMON ELEMENT.