

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1708915031 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/30/2017 09:37 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KENNETH WAHLSTROM AND KAREN STOLTZ WAHLSTROM** to **JPMORGAN CHASE BANK, N.A.**, dated **04/23/2007** and recorded on **05/15/2007**, in Book N/A, at Page N/A, and/or Document **0713515089** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **16-18-131-015-0000**

Property Address: **848 CLINTON AVE OAK PARK, IL 60304**

Witness the due execution hereof by the owner and holder of said mortgage on 03/29/2017.

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **03/29/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

Loan No.: 00414511762724

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: **00414511762724**

EXHIBIT A

COUNTY OF COOK, STATE OF ILLINOIS. THE NORTH 25 FEET OF LOT 9 AND THE SOUTH 12 1/2 FEET OF LOT 20 IN BLOCK 11 IN HULBERT'S SUBDIVISION OF THE WEST 1/2 OF LOT 2 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-18-131-015 0000.

Property of Cook County Clerk's Office