# UNOFFICIAL CONTINUES 1788919060\*

Doc# 1708919060 Fee ≇60.00

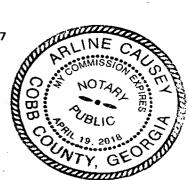
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A.YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 03/30/2017 03:42 PM PG: 1 OF 2

### **ASSIGNMENT OF MORTGAGE**

Loan Number: 221025				
MIN Number 100120002	20098215%	MERS	Phone 1-888-679-6377	,
FOR VALUE RECEIVED, Mortga Georgia Banking Company its Company its successors and as by KEVEN JUNA	age Electronic Registra successors and assign signs , all its right title GNER + ルドハ	ns, hereby assigns ar e and interest in and ロソ M WIEM	nd transfers to Georgia Bank to a certain mortgage execu ERS	ted at
			CAGO, IL 60647	_
day of APRI A.D. Ablum in the office of Books at Pages	the Recorder of		y, State of <u>FUTNOTS</u>	_ in
Signed on the 11 day of 1	774 A.D. 2016		·	
et en e	Mortgage Ele troni  By  Assistant Secreta	Registration System	ns, Inc. ("MERS")	
State of: Georgia	Witness(\_	police M	lide	
County of: Fulton	Witness	Judy St	OSS .	
On the	, to m of Mortgage Electron alf of said corporation	ne known, who being ic Registration Syster	du y sworn, did say that he	or S_N_ P_2_ S_N_
Prepared by and Return To:	NO	TARY PUBLIC	. C	$M_{M}$
Georgia Banking Company d/	b/a National Mortga	ge Alliance		SC <u>Y</u>
6190 Powers Ferry Rd, Suite 1	150	•	MERS, INC	E <u>Y</u>
Atlanta, Georgia 30339			1818 Library St., Ste 300	INT A.V.
Att'n: Final Document Depart	ment	•	Reston, VA 20190	

MIN# 100/20002000 982156

MERS Phone: 1-888-679-6377



1708919060 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 310 IN THE OAKLEY MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 78 TO 85, BOTH INCLUSIVE, LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOTS, 210.38 FEET EAST OF THE NORTHWEST CORNER OF LOT 78 AFORESAID TO A POINT IN THE SOUTH LINE OF SAID LOTS 210.69 FEET EAST OF THE SOUTHWEST CORNER OF LOT 78 AFORESAID (EXCEPT THEREFROM THE WEST 6.0 FEET OF LOT 78 AFORESAID, TAKEN FROM OAKLEY AVENUE) IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4, AND 5 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOW'NSHIP 40 NORTH, RANGE 14, LYING SOUTHWEST OF MILWAUKEE AVENUE, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0509734001, AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-18, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID PECORDED AS DOCUMENT 0509734001, AS AMENDED FROM TIME TO TIME.

Permanent Index #'s: 14-31-328-122-1028 Vol. 0533

Property Address: 2259 W. Wabansia Avenue Unit 310, Chicago, Illinois 60647