

UNOFFICIAL COPY

Doc#: 1709006032 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/31/2017 09:43 AM Pg: 1 of 2

PREPARED BY & RETURN TO:

C. R. Hall
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **PROF-2013-S3 LEGAL TITLE TRUST, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignor)** by these presents does assign and set over, without recourse, to **U.S. ROF III LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **GREGORY A MROCKZKOWSKI, AN UNMARRIED MAN** to BURLING BANK. Said mortgage Dated: 9/2/2003 is recorded in the State of IL, County of Cook on 10/20/2003, Document # 0329344111
AMOUNT: \$ 115,450.00 SEE ATTACHED EXHIBIT A

Parcel # 3329102010 Property Address: 21836 SUNSET LANE, CHICAGO HEIGHTS IL 60411

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: March 30, 2017

PROF-2013-S3 LEGAL TITLE TRUST, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE

By:



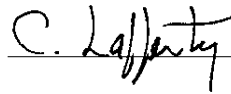
Charles R. Hall, Authorized Signator



MROCKZKOWSKI OFG12 *16113670*

State of Texas, County of Tarrant

On 03/30/2017, before me, the undersigned, Charles R. Hall, who acknowledged that he/she is Authorized Signator of/ for PROF-2013-S3 LEGAL TITLE TRUST, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of PROF-2013-S3 LEGAL TITLE TRUST, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE .



Notary public, C. Lafferty

My Commission Expires: November 30, 2018

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Exhibit A

LOT 11 IN SUNSET ESTATES, BEING A SUBDIVISION OF PART OF
THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE
15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

A.P.N. #: 3329102010

16113670

Cook County, IL

NBLLC/USROF/2016-1&2

Property of Cook County Clerk's Office