## **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing.

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1709006131 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/31/2017 01:43 PM Pg: 1 of 3

Loan Number 0350638912

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by REHANA YOUSUF AND ALVIA SIDDIQI AND MOHAMMAD YOUSUF AND ALVIAN YOUSAF to WELLS FARGO BANK, N.A. bearing the date 12/20/2012 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1302246105</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 02-36-105-052-1042

Property is commonly known as: 3135 TOWN SQUARE DRIV 2 202, ROLLING MEADOWS, IL 60008.

Dated this 31st day of March in the year 2017 WELLS FARGO BANK, N.A.

MODDA UM

**CHELSEA LEMOS** 

VICE PRESIDENT LOAN DOCUMENTATION

Juny Cler All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398490358 DOCR T311703-09:40:12 [C-2] ERCNIL1

\*D0022565522\*

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# **UNOFFICIAL COPY**

Loan Number 0350638912

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 31st day of March in the year 2017, by Chelsea Lemos as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

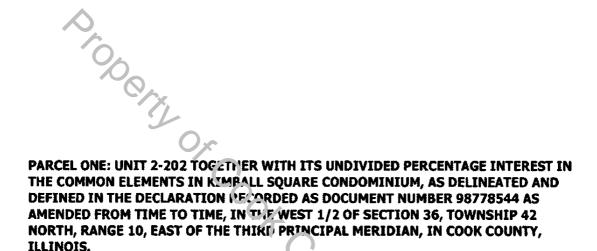
WFHRC 398490358 DOCR T311703-09:40:12 [C-2] ERCNIL1

County Clark's Office

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### Exhibit A



PARCEL TWO: EASEMENT FOR THE RIGHT TO USE PARKING STALL AND STORAGE UNIT 14 IN BUILDING 2 AS SET FORTH IN SAID DECLAPATION RECORDED AS DOCUMENT NO. 98788544, AS AMENDED FROM TIME TO TIME.

PARCEL THREE: EASEMENTS FOR THE BENEFIT OF PARCE. ONE AS CREATED BY DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 27204406, FOR INGRESS AND EGRESS.