Doc# 1709017084 Fee ≇60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS DATE: 63/31/2017 62:16 PM PG: 1 OF 2

## DISCHARGE OF MORTGAGE BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS that a certain INDENTURE OF MORTGAGE, bearing the date 21st day of December, A.D. 2010, made and executed by Chicago Title Land Trust Company, as Trustee of Trust Agreement Dated March 15, 2007 and Known as Trust No 8002348410,

to Chemical Flank First Place Bank, a Ohio Banking Corporation, of 999 East Main St, Ravenna, OH, 44266

and recorded in the Register's Office for the County of Cook, State of Illinois, bearing Documentation Number 1113257171 of Mortgages, on the 12 day of May, A.D. 2011

is fully paid, satisfied and discharged

IN WITNESS WHEREOF, Said Chemical Bank, F/K/A First Place Bank, has caused these presents to be signed by its Bank Officer this 6th day of February, A.D. 2017.

Chemical Bank F/K/A First Flace Bank

By / / Christina Fila

Bank Officer

State of Michigan County of Midland

On this 15th day of February A.D. 2017, before me, appeared Christina Fila to me personally known, who being by me duly sworn, did say that she is the Bank. Officer of **Chemical Bank**, and that said instrument was signed on behalf of said bank by authority of its Board of directors and that said Christina Fila acknowledged said instrument to be the free act and deed of said **Chemical Bank**, F/K/A First Place Bank.

Heather Dawson

Notary Public, Shiawassee County

State of Michigan

My Commission Expires: 03-29-2021

Acting in the County of Midland

Drafted By and Return to: Shari D Colpean Chemical Bank Loan Services P.O. Box 1527 Midland, Michigan 48641-1527

Loan Number: 1432390688 Stefaneas, Telly

Verified By:

SPAN PSN MN SC GEN

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## **UNOFFICIAL COPY**

File Number:

Tax Number:

11249

Street Address:

1724 N Winnebago, #E

City:

Chicago

14-31-319-058-0000

County: Cook

Legal Description:

PARCEL 1:

(UNIT E) THAT PACT OF LOTS 27, 28, 29 AND 30 (EXCEPT THE SOUTHEASTERLY 15 FEET OF SAID LOT 30) TAKEN AS A SINGLE TRACT OF LAND IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4, AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4, LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TO WISHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID TRACT; THENCE SOUTH 42 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE NORTHWESTERLY LINE OF SAID TRACT, A DISTANCE OF 52.67 FEET; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 30.92 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST, 15.03 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 00 SECONDS EAST, 15.03 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 00 SECONDS SECONDS WEST AT 33 FEET TO THE SOUTHWESTERLY LINE OF SAID TRACT; THENCE 48 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID TRACT; THENCE 48 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID TRACT; A DISTANCE OF 15.03 FEET; THENCE 42 DEGREES 00 MINUTES 00 SECONDS EAST, 47.33 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS. USE AND ENJOYMENT AS CREATED BY THE DECLARATION OF COMPASS POINT RECORDED AS DOCUMENT NUMBER 97774171.