

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:  
ABDUL HADI RAKIN  
7400 FRANKLIN RD  
ANNANDALE, VA 22003-1621



Doc# 1709019051 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/31/2017 11:52 AM PG: 1 OF 3



## RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #: 112260: 882 "RAKIN" Lender ID: 03409/802674097 Cook, Illinois  
MIN #: 100011511236038825 SIC #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ABDUL H. RAKIN, INDIVIDUAL MARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 06/28/2013 Recorded: 07/08/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 1318908762, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 10-21-307-035-0000  
Property Address: 4925 W CAROL STREET #B, CHICAGO, IL 60077-2287


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4  
P 3  
S M  
M 4  
SC 4  
E M  
INT GHL

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RELEASE OF MORTGAGE Page 2 of 2

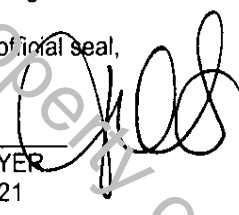
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On March 7th, 2017

By:   
SHAWN LYERLY, Assistant Secretary

STATE OF Maryland  
COUNTY OF Washington

On this 7th day of March 2017, before me, the undersigned officer personally appeared SHAWN LYERLY, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary.

WITNESS my hand and official seal,

  
JESSICA LYNN SCHROYER  
Notary Expires: 02/22/2021

Jessica Lynn Schroyer  
Notary Public  
Washington Co., MD  
My Commission Expires Feb 22, 2021

(This area for notarial seal)

Prepared By: VIDHUT RAUT, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003 1-800-283-7918

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

LOAN NUMBER: 1123603882
BORROWERS NAME: ABDUL H. RAKIN, INDIVIDUAL MARRIED

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 0424342065 AND IS DESCRIBED AS FOLLOWS:

**PARCEL 1:**

THE SOUTH 18.50 FEET OF THE NORTH 52.33 FEET OF LOT 3 IN THE SUBDIVISION OF PART OF LOT 2 IN THE ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS AS ESTABLISHED BY PLAT OF THE SUBDIVISION RECORDED SEPTEMBER 16, 1955 AS DOCUMENT 16364630 AND INCORPORATED BY REFERENCE IN THE DECLARATION DATED OCTOBER 20, 1955 AND RECORDED NOVEMBER 2, 1955 AS DOCUMENT 16409646 MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1955 KNOWN AS TRUST NUMBER 17532 AS CREATED BY THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1955 KNOWN AS TRUST NUMBER 17532 TO TEDDY J. KRAY AND SANDRA RENEE KRAY, HIS WIFE DATED JANUARY 18, 1956 AND RECORDED FEBRUARY 17, 1956 AS DOCUMENT 16497963 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS: THE EAST 5 FEET AND THE WEST 5 FEET OF LOT 3 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID), THE EAST 5 FEET OF LOT 2 AND THE WEST 5 FEET OF LOT 4 IN SUBDIVISION OF PART OF LOT 2 IN ASSESSORS DIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO

**EASEMENT FOR PARKING OVER AND ACROSS:**

THE SOUTH 8 FEET OF LOT 3 IN SUBDIVISION OF PART OF LOT 2 IN ASSESSORS DIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 10-21-307-035-0000

COMMONLY KNOWN AS 4925 W CAROL ST B, CHICAGO, IL 60077  
HOWEVER, BY SHOWING THIS ADDRESS NO ADDITIONAL COVERAGE IS PROVIDED