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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/31/2017 09:56 AM PG: 1 OF 3

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000124414
JIM T ZISSIS
PO Date: 02/28/2017

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100903100000105688 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JIM T. ZISSIS, A SINGLE MAN

to BRIDGEVIEW BANK MORTGAGE COMPANY LLC dated February 17, 2012 calling for the original principal
sum of dollars (\$275,500.00), and recorded in Mortgage Record , page and/or instrument # 1206056026, of the
records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:
2341 N. COMMONWEALTH AVENUE, UNIT 4B, CHICAGO IL - 60614
Tax Parcel No. 14-33-201-018-1026

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 6th day of March, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BRIDGEVIEW BANK
MORTGAGE COMPANY LLC its successors and assigns

By

WENDY M HAIRE
Its ASSISTANT SECRETARY

S 7
P 3
S M
M N
SC 7
E 7
INT 9/10

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1000124414

MERS # 100903100000105688 MERS PHONE: 1-888-679-6377

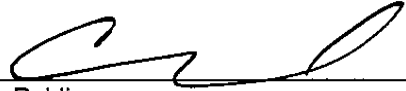
JIM T ZISSIS

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of March, 2017, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY LLC its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CANDICE MAPLES
My commission expires **5/2/2018**



CANDICE MAPLES, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires May 2, 2018

UNOFFICIAL COPY

JIM T ZISSIS

1000124414

PO Date: **02/28/2017**

EXHIBIT A

UNIT 4-B IN NORTH COMMONWEALTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 111 FEET OF THE SOUTH 211 FEET OF THE SUBDIVISION OF LOT 8 IN BLOCK 1 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING LOTS 1 TO 3, IN FOSTER SUBDIVISION OF PART OF LOT 2, LOTS 1 AND 2 AND PART OF LOT 3 IN THE CANAL TRUSTEES SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT 24979761, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.