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1709019102

Doc# 1709019102 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/31/2017 03:42 PM PG: 1 OF 2

**FULL SATISFACTION
AND RELEASE OF MORTGAGE**

Loan No. **10-21319341**

LIBERTY BANK FOR SAVINGS, 7111 W. Foster Avenue, Chicago, IL 60656-1988, a savings bank existing under the laws of the State of Illinois (the "Savings Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one-dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto **MARCELA TORO, SINGLE WOMAN NEVER MARRIED** of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **December 19, 2001**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document No. **0020034228**, to the premises therein described, as follows, to wit:

UNIT 602 "E" - 3 IN THE ATHERTON NORTH GARDEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 5 AND 6 IN BLOCK 1 IN KENNEY AND RINN'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK TRUST NUMBER 31914 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 23869701, TOGETHER WITH AN UNDIVIDED 100 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PIN Number(s): **11-19-417-025-1009**

Commonly Known As: **602 SHERIDAN ROAD UNIT 3E EVANSTON, ILLINOIS 60202-3138**

situated in the **CITY of EVANSTON**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

S YLS
P 2
S NO
M YLS
SC YLS
E NO
INT TRP

