

Doc# 1709019102 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/31/2017 03:42 PM PG: 1 OF 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 10-21319341

LIBERTY BANK FOR SAVINGS, 71 11 W. Foster Avenue, Chicago, IL 60656-1988, a savings bank existing under the laws of the State of Illinois (the "Savings Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one-dollar, the recept whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto MARCELA TORO, SINGLE WOMAN NEVER MARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated Decamber 19, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 0020034228, to the premises therein described, as follows, to wit:

UNIT 602 "E"-3 IN THE ATHERTON NORTH GARDEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 5 AND 6 IN BLOCK 1 IN KENNEY AND RINN'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANG 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK TRUST NUMBER 31914 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, "L'INOIS AS DOCUMENT 23869701, TOGETHER WITH AN UNDIVIDED 100 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PIN Number(s): 11-19-417-025-1009

Commonly Known As: 602 SHERIDAN ROAD UNIT 3E EVANSTON, ILLINOIS 60202-3138

situated in the CITY of EVANSTON, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining. $\mathbf{S}_{\mathbf{s}}$

P2 S/W MY/ SC/S County Clark's Office

IN TESTIMONY WHEREOF, the said Savings Bank has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT, this 1ST day of MARCH, 2017.

LIBERTY BANK FOR SAVINGS

ASSISTANT VICE PRESIDENT

State of ILLINOIS

SS.

County of DUPAGE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ELIZABETH LUEVACIO, ASSISTANT VICE PRESIDENT of LIBERTY BANK FOR SAVINGS, an Illinois State-Chartered Savings Back, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such ASSISTANT VICE PRESIDENT, (s)he signed, sealed and delivered the said instrument, pursuant to authority given by the Board of Directors of said Savings Bank as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of MARCH, 2017.

Notary Public

OFFICIAL SEAL
JOHN T BRISLEN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/05/18

This instrument was prepared by: LIBERTY BANK FOR SAVINGS 7111 W. Foster Avenue Chicago, IL 60656-1988

RECORD AND MAIL TO: MARCELA TORO 602 SHERIDAN RD. UNIT 3E EVANSTON, IL 60202-3138

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Forms/full satisfaction & release of mortgage 01-22-15V3, LS 3-19-15