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When Recorded Return To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Ditech Loan Number 3760451 **RCS Loan Number 2001240970** Custodian Ref # 478949812



Boc# 1709039165 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/31/2017 02:43 PM PG: 1 OF 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, RESIDENTIAL CREDIT SOLUTIONS, INC., WHOSE ADDRESS IS C/O 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR), by these presers, loes convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right's due or to become due thereon to DITECH FINANCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 2100 E. ELLIOT RD., T314, TEMPE, AZ 85284 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/25/2007, and made by GRANT VITALE AND SUSANA ELOY DE VITALE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 10/31/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0730440085. Upon the property sit lated in said State and County as more fully described in said Mortgage or herein to

SEE EXHIBIT A ATTACHED Tax Code/PIN: 17-04-224-049-1018

Property is commonly known as: 1230 NORTH STATE PARKWAY, #9D, CHICAGO, IL 60610.

3 / <u>23</u> /2017 (MM/DD/YYYY)

RESIDENTIAL CREDIT SOLUTIONS, INC., by DITECH FIVA NCIAL LLC, its Attorney-in-Fact

By:

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

/2017 (MM/DD/YYYY), by Ercilia Green as VICE The foregoing instrument was acknowledged before me on _ PRESIDENT of DITECH FINANCIAL LLC as Attorney-in-Fact for RESIDENTIAL CREDIT SOLUTIONS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes there's contained. He/she/they is (are) personally known to me.

Sheilah Morris

Notary Public - State of FLORIDA Commission expires: 10/13/2020

SHEILAH MORRIS Notary Public - State of Florida My Commission #GG 38533 Expires October 13.2020

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

DT001 395226844 RCS MIN 100120002000016260 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026,

Flint, MI 48501-2026 DOCR T161703-01:26:26 [C-2] FRMIL1



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'EXHIBIT A'

UNIT 9-'D'IN STATE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4 AND 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26144509 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



PA4*

COOK COUNTY CLERK'S OFFICE