UNOFFICIAL COMMISSIONAL COMMISS

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 12060419

PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH. (208)528-9895 PARCEL NO. 09-19-105-021 Tioc# 1709342006 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/03/2017 10:05 AM PG: 1 OF 1

RELEASE OF MORTGAGE

The undersigned, MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 12, 2005 executed by SERGIO A TORRES, MARRIED, YORIEL MARCANO, MARRIED, Mortgagor, to JPMORGAN CHASE BANK, V.A., Original Mortgagee, and recorded on MAY 27, 2005 as Instrument No. 0514727020 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE WEST 1/2 OF LOT 66 IN W STEPLED GARDENS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIE - 1 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

) ss.

PROPERTY ADDRESS: 168 E WALNUT AVE, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 06, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JARED PETT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 06, 2017, before me, NICHELLE HUTCHINGS, personally appeared JARED PETT known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation,

Office

and acknowledged to me that such corporation executed the same.

NOTARY PUBLIC

NICHELLE HUTCHINGS NOTARY PUBLIC STATE OF IDAHO

(COMMISSION EXP-03/23/2022)

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