

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
BRITTNEY C BUSKILL

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



1709345046

Doc# 1709345046 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/03/2017 10:12 AM PG: 1 OF 3

Investor #: 170 Service#: 1430163RL1



Loan#: 8250321686

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ROBERT J BUBULKA AND MAUREEN E BUBULKA**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION ND**

Mortgage Dated: **DECEMBER 08, 2010** Recorded on: **DECEMBER 23, 2010** as Instrument No. **1035750099** in Book No. --- at Page No. ---

Property Address: **4615 BRIGANTINE LN, HOFFMAN ESTATES, IL 60192-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **02-19-135-036-0000**


Legal Description: See Attached Exhibit

S Y
P 3
S N
M N
SC Y
E Y
INT AV

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Loan#: 8250321686 Srv#: 1430163RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 02, 2017**
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By: 

Laurie Castlen, Officer

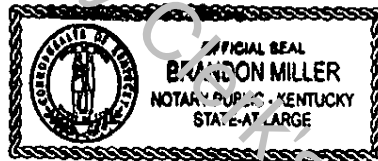
State of KENTUCKY }
County of DAVIES } ss.

On this date of **MARCH 02, 2017**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



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8250321686 - IL

EXHIBIT A

LEGAL DESCRIPTION:

Lot 36 in Block 2 in Harper's Landing Unit Five, being a Subdivision of part of the Northwest quarter of Section 19, and a resubdivision of parts of vacated street, vacated per Document Number 22650177 and parts of Howie in the Hills Unit 1 and 2, both being subdivisions of parts of said Section 19, Township 42 North, Range 10, East of the Third Principal Meridian in Cook County Illinois