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1709312021

Doc# 1709312021 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/03/2017 10:42 AM PG: 1 OF 3

Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
NICOLE R BATTANI

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 686)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 10001501609301213 PHONE#: (888) 679-6377

Customer#: 686/1 Service#: 4631880RL1  +

Loan#: 0018591941

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANDRIY SKOVRYNYUK, SINGLE MALE

Original Mortgagee: JPMORGAN CHASE BANK, N.A.

Mortgage Dated: MARCH 29, 2010 Recorded on: MAY 10, 2010 as Instrument No. 1013055039 in Book No. --- at Page No. ---

Property Address: 4845 N PULASKI RD, CHICAGO, IL 60630-0000

County of COOK, State of ILLINOIS

PIN# 13-11-321-057-0000

Legal Description: See Attached Exhibit

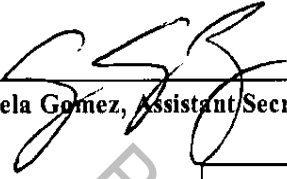
S Y
P 3
S N
M N
SC Y
E Y
INT D.T

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Loan#: 0018591941 'Srv#: 4631880RL1

Page 2

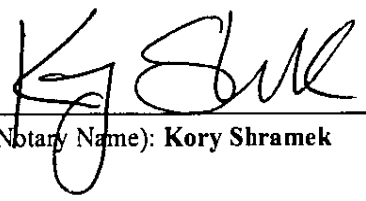
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAR 16 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

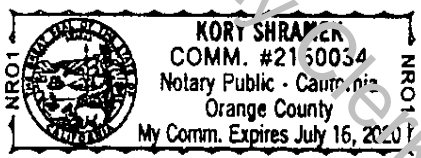
By: 
Gabriela Gomez, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On MAR 16 2017 before me, Kory Shramek, Notary Public, personally appeared Gabriela Gomez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): Kory Shramek



PROPERTY OF COUNTY OF ORANGE COUNTY CLERK'S OFFICE

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EXHIBIT

Legal Description

Parcel 1:

The West 44.0 feet of the South 1689 feet of the North 157.67 feet of that part of Block 8 lying South of the South line of Ainslie Street and East of the East line of North Pulaski (formerly Crawford) Avenue in Spiking's Subdivision of the West 60 acres (except the Northwest 13 acres) in the Southwest quarter of Section 11, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easement for the benefit of the aforesaid Parcel for ingress, egress, use and enjoyment as created by Declaration of Covenants, Restrictions and Easements recorded as Document Number 0310519112/