## UNOFFICIAL COPY

Doc# 1709313057 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/03/2017 04:12 PM PG: 1 OF 2

RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P. P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO: MICHAEL P MORAN 705 NORTH KASPAR AVENUE ARLINGTON HEIGHTS, IL 60004

## SATISFACTION OF MORTGAGE

Loan#: 4721050054

MIN: 100017947210500545 MERS Phone: (888) 679-6377

Cook, IL

Property: 705 NORTH KASPAR AVENUE, ARLINGTON HEIGHTS, IL 60004

Parcel#: 03-30-221-024-0000

The undersigned, Mortgage Electron c Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or 'Jerore 2/28/2017, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$176,800.00 secured by the mortgage dated 7/14/2011 and executed by MICHAEL P MORAN AND DIANE L MORAN, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., its successors and or assigns, beneficiary, recorded on 7/21/2011 as Instrument No. 1120249061, in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

## STATE OF CALIFORNIA, COUNTY OF SONOMA

On 3/1/2017 before me Rheanne Parsons, Notary Public, personally appeared April Moeller who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Rheanne Parsons, Notary Public California

My Commission expires: 6/7/2017

RHEANNE PARSONS
COMM. # 2027716
NOTARY PUBLIC • CALIFORNIA COMMA COUNTY
COMM. Exp. JUNE 7, 2017

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: April Moeller

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## **UNOFFICIAL COPY**

STREET ADDRESS: 705 NORTH KASPAR AVENUE

CITY: ARLINGTON HEIGHTS TAX NUMBER: 03-30-221-024-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

LOT 43 IN BLOCK "C" IN THE RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS AND VACATED STREETS IN R.A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF EXCEPT THE EAST 33.0 FEET THEREOF, OF THE NORTHEAST QUARTER AND OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF HIGHWAY BEING 66.0 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RIGHT OF WAY IN COOK COUNTY. ILLINOIS.

RE N.
PLILING.

OR COOK COUNTY CLORES OFFICE