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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc# 1709313060 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/03/2017 04:14 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:
NITIN PRABHAVALKAR
TRUPTI PRABHAVALKAR
24 OLYMPIC DR
SOUTH BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE

Loan#: 2321060076
MIN: 100017923210000765 MERS Phone: (888) 679-6377
Cook, IL
Property: 24 OLYMPIC DR, SOUTH BARRINGTON, IL 60010
Parcel#: 01-28-203-007-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 3/3/2017, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$400,000.00 secured by the mortgage dated 7/18/2011 and executed by NITIN PRABHAVALKAR AND TRUPTI PRABHAVALKAR, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., its successors and/or assigns, beneficiary, recorded on 5/24/2012 as Instrument No. 1214557159, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: April Moeller
April Moeller, Assistant Secretary

March 6, 2017

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

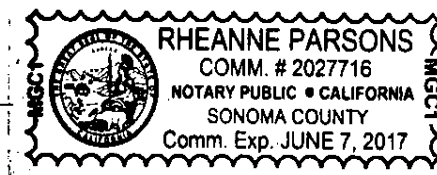
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 3/6/2017 before me Rheanne Parsons, Notary Public, personally appeared April Moeller who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: Rheanne Parsons
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2017



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EXHIBIT "A"

LOT 222 IN WOODS OF SOUTH BARRINGTON PHASE 1, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 28 AND THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 28, 2007 AS DOCUMENT NUMBER 0708715094, IN COOK COUNTY, ILLINOIS.

PIN: 01-28-203-007-0000

C/K/A: 24 OLYMPIC DR., SOUTH BARRINGTON, IL 60010

Property of Cook County Clerk's Office