

# UNOFFICIAL COPY

**PREPARED BY:**

U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

Doc#: 1709449100 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/04/2017 10:09 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
U.S. BANK MORTGAGE SERVICING  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** April Ferguson

Customer Number: **0000001**  
Service Number: **1440676RL1**  
Loan Number: 7810292275  
MIN: **1230000-0000009763-4**  
MERS Phone #: **888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RENAISSANCE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MEHDI BEHESHTI AND ROYA FALAHI-KHARAGHANI, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RENAISSANCE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 0030304077 Original Deed Book: --- Original Deed Page: ---

Date of Note: 02/20/2003 Original Recording Date: 03/05/2003

Legal Description: LOT 21 IN BLOCK 4 OF MOON LAKE TRAILS UNIT 4, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 07-08-300-041-0000

County: Cook County, State of IL

Property Address: 1580 BROOKSIDE DRIVE, HOFFMAN ESTATES, IL 601940000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/31/2017.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. AS NOMINEE FOR RENAISSANCE  
MORTGAGE CORPORATION, ITS SUCCESSORS  
AND ASSIGNS**



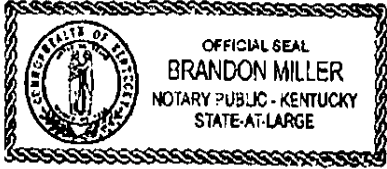
By: April Ferguson  
Title: Assistant Secretary

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State of KENTUCKY }  
County of DAVIESS }

This instrument was acknowledged before me on 03/31/2017 by April Ferguson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RENAISSANCE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Brandon Miller*

Notary Public: Brandon Miller  
My Commission Expires:  
08/20/2017

Property of Cook County Clerk's Office