# **UNOFFICIAL COPY**

Doc#. 1709415116 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/04/2017 11:12 AM Pg: 1 of 3

# space reserved for recording information NING COVER SHEET FOR OF MORTGAGE

A. J. Clarks Office 17-082816, David D. Johnson and Patricia A. Johnson, 16947 Lincoln Street, Hazel Crest, IL 60429

Mail To: Shapiro Kreisman & Associates, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015

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Prepared by April Garcia After recording return to: MidFirst Bank Attn: Documentation 777 NW Grand Boulevard Oklahoma City, OK 73118 MFB# WWWWWWWW Min No. 100073339478308390 MERS Phone: (888) 679-6377

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., acting solely as nominee for AMERIGROUP MORTGAGE CORPORATION, a Division of Mortgage Investors Corporation, its successors and assigns, F.O. Box 2026, Flint, MI 48501-2026, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer and set over to MidFirst Bank, a Federally Chartered Savings Association, 999 NW Grand Blvd., Suite 100, Oklanoma City, OK 73118, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, whe and interest in and to:

The Mortgage dated 08/28/2003, executed by David D. Johnson and Patricia A. Johnson, husband and wife as tenants by the entirety, to vartgage Electronic Registration Systems, Inc., acting solely as nominee for AMERIGROUP MORTCAGE CORPORATION, a Division of Mortgage Investors Corporation, recorded on 10/16/2003, as Document No. 0328822209, in the Office of the Recorder, County of Cook, State of Illinois, and covers he following described real property and all improvements:

LOT 36 AND 37 IN SOUTH HARVEY, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY AS TRANSFERRED BY WARRANTY DEED ON 3/30/2000 AND RECORDED 4/19/2000 FROM GREGOPY R. AMOS AND DEBRA L. AMOS (FORMERLY TUCKER) TO DAVID D. JOHNSON AND PATRICIA A. JOHNSON, TENANTS BY THE ENTIRETY, RECORDED IN DOCUMENT NUMBER 00273111 IN THE **AMOUNT OF \$ 10.00** 

Parcel ID # 29-30-218-011-0000

Property address: 16947 Lincoln Street, Hazel Crest, IL 60429

litness whereof, the undersigned corporation has caused this instrument to be executed in s

Mortgage Electronic Registration Systems, Inc., acting solely as nominee for AMERIGROUP MORTGAGE CORPORATION, a Division of Mortgage Investors Corporation, its successors and

assigns

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State of Oklahoma County of Oklahoma

Stoppensing of Cooperation of Cooper , 2017, before me, a Notary Public, in and for said county, personally appeared Desiree Rodgers, to me personally known, vice being by me duly sworn did say that he/she is the Vice President of Mortgage Electronic Registration Systems, Inc., acting solely as nominee for AMERIGROUP MORTGAGE CORPORATION, a Division of Myrtgage Investors Corporation, its successors and assigns and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

In testimony whereof, I have hereunto set my hand and official seal this

NANCY LENTZ

Notary Public State of Oklahoma

Commission # 07004497 Explres 05/18/19

My Commission Expires: (5/15/2019