

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
**HALEY A KEOWN**



\*1709422004\*

Doc# 1709422004 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/04/2017 09:20 AM PG: 1 OF 3

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING**  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

PHONE#: (888) 679-6217

Investor #: A27 Service#: 1432639RL1



Loan#: 4800202999

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **MARY E. MC DOWELL, DIVORCED AND NOT SINCE REMARRIED** Original Mortgagee: **CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** Mortgage Dated: **OCTOBER 12, 1995** Recorded on: **NOVEMBER 03, 1995** as Instrument No. **95755647** in Book No. --- at Page No. ---

Property Address: **2060 E 222ND PL, SAUK VILLAGE, IL 60411-5024**

County of **COOK**, State of **ILLINOIS**

PIN# **32-25-413-058-0000**

Legal Description: **See Attached Exhibit**

S 4  
P 3  
S M  
M M  
SC 7  
E 9  
INT 911C

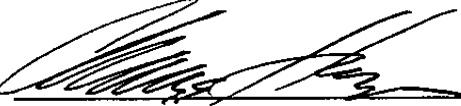
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Loan#: 4800202999 Srv#: 1432639RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 15, 2017**

**U.S. BANK NATIONAL ASSOCIATION**

By:   
Charyce Harper, Officer

State of KENTUCKY }  
County of DAVLESS } ss.

On this date of **MARCH 15, 2017**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brandon Miller**  
My Commission Expires: **08/20/2017**



COOK County Clerk's Office

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4800202999-IL

## EXHIBIT A

LOT 232 IN INDIAN HILL SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION IN SECTION 25,  
TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO  
THE PLAT THEREOF RECORDED AUGUST 29, 1957 AS DOCUMENT 16999094, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office