

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1709433101 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/04/2017 11:27 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOHN E WRAY AND CHRISTINE WRAY** to **FIRST SUBURBAN MORTGAGE CORPORATION**, dated **04/23/2003** and recorded on **06/10/2003**, in Book N/A, at Page N/A, and/or Document **0316126082** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **17-10-221-061-0000**

Property Address: **446 E NORTH WATER ST CHICAGO IL 60611**

Witness the due execution hereof by the owner and holder of said mortgage on 04/03/2017.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **04/03/2017**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

**Doris O. Britton**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission, Notary**  
**ID # 67753**

Loan No.: 1583802486

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1583802486

## EXHIBIT "A"

(A) THE ESTATE OR INTEREST IN THE LAND DESCRIBED BELOW AND COVERED HEREIN IS:

THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: CITYFRONT CENTER L.L.C., AS LESSOR, AND VIRGINIA JAGER, AS LESSEE, DATED JUNE 10, 1997, WHICH LEASE WAS RECORDED JUNE 17, 1997 AS DOCUMENT 97432085, WHICH LEASE DEMISES THE LAND FOR A TERM OF YEARS BEGINNING JUNE 13, 1997 ENDING DECEMBER 31, 2094

AND WARRANTY DEED AND ASSIGNMENT OF LEASEHOLD ESTATE THEREOF DATED MARCH 3, 2000 AND RECORDED APRIL 19, 2000 AS DOCUMENT 00274030, VIRGINIA S. JAGER, ASSIGNOR, AND JOHN E. WRAY AND CHRISTINE WRAY, HUSBAND AND WIFE, ASSIGNEE

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

PARCEL 1 (446):

THE EAST 21 FEET OF THE WEST 95.65 FEET OF THE SOUTH 70.57 FEET OF THAT PART LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE THEREOF THROUGH A POINT THEREIN 368.23 FEET EAST OF THE SOUTHWEST CORNER THEREOF OF THE FOLLOWING TAKEN AS A TRACT:

THE WEST 563 FEET OF BLOCK 6 (EXCEPTING THE SOUTH 6.50 FEET THEREOF) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH PORTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT NUMBER 87106320, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS OVER PORTIONS OF THE COMMON AREAS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR EAST WATER PLACE RECORDED AS DOCUMENT 96865968.