



Doc# 1709439120 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/04/2017 04:00 PM PG: 1 OF 5

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone: (800) 331-3282 Fax: (818) 662-4141

B. E-MAIL CONTACT AT FILER (optional)
CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 13543 - JPMORGAN

CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	58133412 ILIL FIXTURE
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File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
20866335 8/7/2002 CC IL Cook

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assigner in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to: CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
East Balt. Commissary, Inc.

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
JPMorgan Chase Bank, N.A.

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: East Balt. Commissary, Inc.
58133412 0000672000 East Balt Commissary, Inc.

S *gr*
P *5*
S *N*
M *N*
GC *gr*
E *gr*
INT *gr*

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 20866335 8/7/2002 CC IL Cook	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME JPMorgan Chase Bank, N.A.	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME East Balt. Commissary, Inc.				
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

East Balt. Commissary, Inc. - 1801 West 31st Place, Chicago, IL 60608

Secured Party Name and Address:

JPMorgan Chase Bank, N.A. - 10 S. Dearborn, Chicago, IL 60670

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

See attached.

Parcel ID:

17-31-210-020, 17-31-203-010, 17-31-203-011,
17-31-203-022, 17-31-203-025

18. MISCELLANEOUS: 58133412-IL-31 13543 - JPMORGAN CHASE-CHICA JPMorgan Chase Bank, N.A. File with: Cook, IL 0000672000 East Balt Commissary, Inc.

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EXHIBIT "A"

PARCEL 1: LOT 1 (EXCEPT THAT PART OF SAID LOT 1, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 1; THENCE EAST, ALONG THE NORTH LINE OF SAID LOT 1, 136 FEET; THENCE, SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 1, 65 FEET; THENCE WEST, PARALLEL WITH THE NORTH LINE OF SAID LOT 1, 8 FEET; THENCE SOUTH, PARALLEL WITH THE WEST LINE OF SAID LOT 1, 228.14 FEET; THENCE SOUTHWESTERLY, PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 1, 172.06 FEET TO THE WEST LINE OF SAID LOT 1; THENCE NORTH, ALONG THE WEST LINE OF SAID LOT 1, 475.32 FEET TO THE POINT OF BEGINNING; ALSO EXCEPT THAT PART OF SAID LOT 1 WHICH IS INCLUDED BETWEEN THE NORTH WEST SIDE OF RIGHT OF WAY OF CHICAGO AND ALTON RAILWAY COMPANY, AS SHOWN UPON PLAN OF SEAVERN'S SUBDIVISION RECORDED AUGUST 23, 1895, AS DOCUMENT NUMBER 2267775 AND A LINE PARALLEL THEREWITH AND 40 FEET NORTHWESTERLY THEREFROM) IN GEORGE A. SEAVERN'S SUBDIVISION OF LOTS 1 TO 44 INCLUSIVE AND LOTS 61 TO 82 INCLUSIVE AND VACATED ALLEYS AND STREETS IN JOHNSON'S SUBDIVISION OF BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EAST 1/2 OF BLOCK 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF 31ST PLACE, EXTENDED EAST (EXCEPTING THEREFROM THAT PART THEREOF CONVEYED TO CHICAGO AND ALTON RAILWAY COMPANY BY DEED DATED AUGUST 12, 1902 AND RECORDED AUGUST 29, 1902 AS DOCUMENT NUMBER 328642), IN COOK COUNTY, ILLINOIS

PARCEL 3: A STRIP OF LAND FORMERLY A PART OF WEST 32ND STREET (NOW VACATED), LYING BETWEEN THE SOUTH LINE OF THE EAST 1/2 OF BLOCK 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH LINE OF LOT 1 IN GEORGE A. SEAVERN'S SUBDIVISION OF LOTS 1 TO 44 INCLUSIVE AND 61 TO 82 INCLUSIVE AND VACATED ALLEY AND STREETS IN JOHNSON'S SUBDIVISION OF BLOCK 6 IN CANAL TRUSTEES' SUBDIVISION AND EAST OF THE WEST LINE OF SAID EAST 1/2 OF BLOCK 3 EXTENDED SOUTH AND WEST OF THE WESTERLY LINE OF CHICAGO ALTON AND ST. LOUIS RAILROAD RIGHT OF WAY (EXCEPT THAT PART OF SAID STRIP OF LAND WHICH IS INCLUDED BETWEEN THE NORTH WEST LINE OF THE RIGHT OF WAY OF THE CHICAGO AND ALTON RAILWAY COMPANY, AS SHOWN UPON THE PLAN OF SAID SEAVERN'S SUBDIVISION RECORDED AUGUST 23, 1895 AS DOCUMENT NUMBER 2267775 AND A LINE PARALLEL THEREWITH AND 40 FEET NORTHWESTERLY THEREFROM) ALL IN COOK COUNTY, ILLINOIS

PARCEL 4: LOTS 23 AND 24 AND LOT 44 TOGETHER WITH THE VACATED ALLEY LYING NORTH OF AND ADJOINING LOT 44 AND SOUTH OF AND ADJOINING LOT 23 IN SEAVERN'S SUBDIVISION OF THE WEST 1/2 OF

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BLOCK 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 5: THE NORTH 1/2 OF VACATED 32ND STREET LYING SOUTH OF AND ADJOINING LOT 44 IN SEAVERN'S SUBDIVISION AFORESAID, AND THE SOUTH 1/2 OF VACATED 32ND STREET LYING WEST OF THE WEST LINE OF THE EAST 1/2 OF BLOCK 3 AS EXTENDED SOUTHERLY IN CANAL TRUSTEES' SUBDIVISION, AFORESAID, AND LYING EAST OF A LINE EXTENDED NORTHERLY FROM A POINT ON THE NORTHERLY LINE OF LOT 1, 130 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 1 IN GEORGE A. SEAVERN'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS

PARCEL 6: THE NORTH HALF OF VACATED ALLEY PER DOCUMENT 86014562 LYING SOUTH OF AND ADJOINING LOT 24 IN SEAVERN'S SUBDIVISION OF THE WEST HALF OF BLOCK 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index Nos:

17-31-210-020
 17-31-203-010
 17-31-203-011
 17-31-203-022
 17-31-203-025

Cook County Clerk's Office

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EXHIBIT B

All fixtures, apparatus, equipment and articles now or hereafter in or on the property described on Exhibit A hereto used to supply heat, gas, air conditioning, water, light, power, sprinkler protection, waste removal, refrigeration and ventilation and all deposits as said term is defined in the Mortgage dated April 9, 1987/

Property of Cook County Clerk's Office