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Doc# 1709541244 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/05/2017 03:08 PM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
HALEY A KEOWN

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100187500000773897 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1433980RL1



Loan#: 6800764778

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ANTHONY P COLLORA AND REBECCA D COLLORA, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS Mortgage Dated: MARCH 31, 2014 Recorded on: APRIL 14, 2014 as Instrument No. 1410419182 in Book No. --- at Page No. --- Property Address: 1314 MAIN ST #3A, EVANSTON, IL 60202-0000 County of COOK, State of ILLINOIS PIN# 10-24-403-038-1007 Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

S Y
P 3
S N
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SC Y
E Y
INT D.T

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Loan#: 6800764778 Srv#: 1433980RL1

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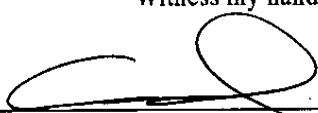
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 17, 2017
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

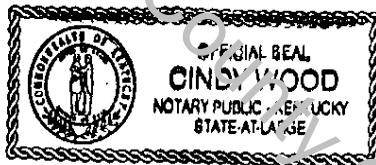
By: 
April Ferguson, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of MARCH 17, 2017, before me the undersigned authority, personally appeared April Ferguson, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Cindy Wood
My Commission Expires: 02/24/2021



Clerk's Office

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6800764778-IL

EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 3A IN THE VERANDA ON MAIN CONDOMINIUM ASSOCIATION, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND, LOT 4 IN BLOCK 7 IN PINTER AND SONS SECOND ADDITION TO SOUTH EVANSTON, IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 19, 2006, AS DOCUMENT NO. 0635322051, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6 AND STORAGE S-3A, AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO.