

# UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
SARA B THOMAS



Doc# 1709542098 Fee \$42.00

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/05/2017 02:41 PM PG: 1 OF 3

PHONE#: (888) 679-6277

Investor #: A71 Service#: 1430846RL1



Loan#: 7810331506

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STANLEY M. BEDOWS AND SUSAN M. RACKOFF BEDOWS

Original Mortgagee: THIRD COAST MORTGAGE, LLC

Mortgage Dated: JUNE 13, 2003 Recorded on: AUGUST 01, 2003 as Instrument No. 0321311197 in Book No. --- at Page No. ---

Property Address: 3150 NORTH LAKE SHORE DRIVE, #17-1, CHICAGO, IL 60657-0000

County of COOK, State of ILLINOIS

PIN# 14-28-200-004-1090

Legal Description: See Attached Exhibit

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT DT

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Loan#: 7810331506 Srv#: 1430846RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 10, 2017  
U.S. BANK N.A.

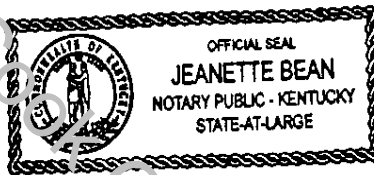
By:  \_\_\_\_\_  
April Ferguson, Officer

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **MARCH 10, 2017**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Jeanette Bean**  
My Commission Expires: **08/20/2018**



COOK COUNTY  
RECORDER OF DEEDS

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7810331506-IL

## EXHIBIT A

UNIT NO. 17F IN 3150 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1974 AND KNOWN AS TRUST NUMBER 32841, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22844948, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

COOK COUNTY  
RECORDER OF DEEDS