

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
HALEY A KEOWN

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



Doc# 1709544061 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/05/2017 03:50 PM PG: 1 OF 3

Investor #: 177 Service#: 1435107RL1



Loan#: 8250168614

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LINDA CALIENDO AND ROBERT ANDITON

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

Mortgage Dated: MARCH 24, 2006 Recorded on: MARCH 29, 2006 as Instrument No. 0608845031 in Book No. --- at Page No. ---

Property Address: 136 WILLIAM AVE, NORTHLAKE, IL 60164-0000

County of COOK, State of ILLINOIS

PIN# 12-32-405-012-0000

Legal Description: See Attached Exhibit

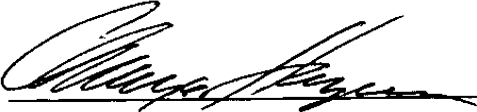
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Loan#: 8250168614 Srv#: 1435107RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 15, 2017
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By: 
Charyce Harper, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of MARCH 15, 2017, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Brandon Miller
My Commission Expires: 08/20/2017



Openly Book County Clerk's Office

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8250168614-IL

EXHIBIT A

LOT 12 IN BLOCK 19 IN MIDLAND DEVELOPMENT COMPANY'S
NORTHLAKE VILLAGE UNIT NUMBER 3, BEING A SUBDIVISION OF PART
OF THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED OCTOBER 5, 1939 AS DOCUMENT 12378621, IN
COOK COUNTY, ILLINOIS.

12-32-405-012-0000

Property of Cook County Clerk's Office