

UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1693852471 Pipeline ID M-417

Doc#. 1709547118 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/05/2017 01:13 PM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all trans, and any rights due or to become due thereon to NEW PENN FINANCIAL, LLC DIBIA SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 55 BEATTIE PLACE, MS # 100, GREENVILLE, SC 29601, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/05/2002, and node by THOMAS YEDNAK AND SALLY YEDNAK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AFFINITY MORTGAGE USA, ITS SUCCESSORS AND ASSIGNS and recorded 05/37/2002 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0020520334. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 32-25-408-017-0000

Property is commonly known as: 2166 EAST 221ST STREET, SAUN VILLAGE, IL 60411.

Dated on O3 /29 /247 (MM/DD/YYYY) JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

DY.			
Keldrick Jokinson Sr.			
VICE PRESIDENT	•	C/2	
STATE OF LOUISIANA PARISH OF OUACH			_
On <u>63/29/2017</u> (MM/DD/YYYY),	before me appeared	Kelarick Johnson	n Sr. , to me
personally known, who did say that he/she/they is/	are the <u>VICE PRESIDENT</u>		of JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION and that the	instrument was signed on be	shalf of the corporation 6	or association), by authority
from its board of directors, and that he/she/they a			
association).			Ac.
KM. S		IE JOHNSON, NOTARY PUBLI ITA PARISH, LOUISIANA ETIME COMMISSION	IC C
Katring/Marie Johnson 66375	N	OTARY ID # 68375	

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Keldrick Johnson Sr. Document Prepared By:

, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

Monroe, LA, 71203, 800-401-6587

JPMC2 398092188 FHLMC MAR 2017_MSR MIN 100052599868048634 MER\$ PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T271703-11:09:53 [C-2] FRMIL1





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Exhibit A

LOT 918 IN INDIAN HILL SUBDIVISION UNIT NO. 5, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL

n.
Clart's Office

24, 1961 AS DOCUMENT NO. 18143489, IN COCK CHINTY, HALINOIS.