10f2 1718670

WARRANTY DEED

AFTER RECORDING, MAIL TO: SATURN TITLE, LLC 1030 W. HIGGINS RD. SUITE 365 PARK RIDGE, IL 60068



Doc# 1709549156 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/05/2017 11:01 AM PG: 1 OF 2

THE GRANTOR Cothic Investments, LTD, a corporation created and existing under the laws of the state of illinois, for and in consideration of TEN DOLLARS (\$10.00), and other good and valuable considerations in hand paid, CONVEYS and WARRANTS TO Lidia Brambila and Jose Alfredo Prambila, AS JOINT TENANTS, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: LOT 4 IN BLOCK 1 IN MORTON FARK LAND ASSOCIATION SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Permanent Index Number (Pir'): 16-28-100-017-0000

Address of Real Estate: 5507 W. Cer mak Rd., Cicero, IL 60804 Dated this 23rd day of March, 2017

Gothic Investments LTD

OFFICIAL SEAL **NYAN STREICKER** Notary Public - State of Illinois My Commission Fabires Feb 13, 2019

State of Illinois, County of ss, I the undersigned, a Notary Public in and icr said County, in the State aforesaid, DO HEREBY CERTIFY that Michael B. Nadler

personally known by me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

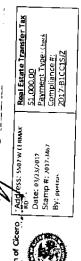
Given under my hand and official seal, this 43 day of March, 2017

Commission Expires: Feb 13, 2019

Prepared by: Fernando M. Vian, Esq., 2823 N. Milwaukee Ave., Chicago, IL 60618

After recording mail to: ( A. BRAMBICA. 2533 HOME BUR

Send subsequent tax bills to: V.A. BRAMBILA



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1709549156 Page: 2 of 2

## **UNOFFICIAL COP**

Legal Description

LOT 4 IN BLOCK 1 IN MORTON PARK LAND ASSOCIATION SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MÉRIDIAN, IN COOK COUNTY, ILLINOIS

Aroperty of County Clerks.

16-28-100-017-0000

COUNTY ILLINCIS: TOTAL:

50.00 100.00 150.00

04-Apr-2017

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