UNOFFICIAL COPY

2017-00732 Pt 1082

WARRANTY DEED

MAIL TO:
Shawn Bolger
PO Box 1308
Franklin Park &
60151
NAME & ADDRESS OF TAXPAYER:
Wanda Lopez and Rebecca Nelson
3539 Ruby Street

#1709549255D*

*1709549255 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 04/05/2017 03:50 PM PG: 1 OF 4

THE GRANTOF (S

Franklin Park, IL 60131

Carol A. Privatsky , widow

of the City of France, Back, County of Look. State of Illinois, for and in consideration of TEN and 00/100 DOLLARS (\$10.00), and other good and valuable consideration in hand paid, CONVEY and WARRANT to

Wanda Lopez and Rebecca Nelson, AS JOINT TENANTS

Grantee's Address: 3539 Ruby Street, Franklin Park, IL 60131

all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

See Exhibit "A" attached nere to and made a part hereof.

Permanent Real Estate Index No.: 12-21-429-013-0000

Property Address: 3539 Ruby Street, Franklin Park, IL 60131

Subject: General Real Estate Taxes not due and payable at the time of closing; to covenants, conditions, restrictions and easements of record if any, so long as they do not interfere with the current use and enjoyment of the real estate

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises forever.

Dated this 39 day of MML 2017

Carol A Privatsky

COOK COUNTY

APR.-5.17

COUNTY TAX

REAL ESTATE TRANSFER TAX

00067.50

FP 103048

STATE OF ILLINOIS

APR. -5.17

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE REAL ESTATE TRANSFER TAX

0013500

FP103051

4

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State of Illinois
County of Coul
I, undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Carol A. Privatsky, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/they signed, sealed and delivered the said instrument as his/their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and official seal this 24 day of Maul, 2017.
Notary Rublic JAMES II PAULE/TO NOTARY PUBLIC - STATE OF INLINOIS MY COMMISSIK IN EXPIRES 1920/8/18 IMPRESS SEAL H. ERE
This Instrument Was Prepared By:
James Fauletto James Pauletto 220 E. North Ave. Northlake, iL 6016%

PREMIER TITLE

1000 JORIE BLVD., SUITF. 139
OAK BROOK, IL 60523
630-571-2111

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WARRANTY DE	EED		
MAIL-TO: Shawn Bolger			
NAME & ADDRESS Wanda Lopez and I 3539 Ruby Street Franklin Park, IL 60	Rebecca Nelson		
THE GRANTOK(S)	•		
Carol A. Privatsky	0,		
of the City of TEN and 00/100 D WARRANT to	OLLARS (\$10.00), and othe	nty of, State or good and valuable consid	of Illinois, for and in consideration of eration in hand paid, CONVEY and
Wanda Lopez and F	Rebecca Nelson		
Grantee's Address:	3539 Ruby Street, Franklin P	Park, IL 60131	
all interest in the foll	owing described Real Estate	situated in the County of Co	ok, in the State of Illinois, to wit:
		ched nere to and made a pa	
Permanent Real Es	tate Index No.: 12-21-429-01	3-0000	This steems served and the
Property Address:	3539 Ruby Street, Franklin P	Park, IL 60131	This stemp processed pursuant to Section 7:108-4 4/12 of the Franklin Fact Village Code governing review of documents.
Subject: General R restrictions and easi the real estate	Real Estate Taxes not due a ements of record if any, so lo	and payable at the time of ing as they do not interfere v	closing; to covenants, conditions, ith the current use and enjoyment of
hereby releasing ar Illinois.	nd waiving all rights under ar	nd by virtue of the Homeste	ad Exemption Laws of the State of
TO HAVE AND TO I	HOLD said premises forever.	•	0/50
Dated this	day of	, 20	Office Co.
		Carol A. Privatsky	

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EXHIBIT "A"

LOT THIRTEEN (13) IN FRANK-LON HOMES, INC., UNIT 2, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 661.08 FEET OF THE SOUTH 660 FEET) AND (EXCEPT THE WEST 16.5 FEET THEREOF); ALSO (EXCEPT THE SOUTH 233 OF THE EAST HALF (1/2), EAST HALF (1/2), WEST HALF (1/2), NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4); ALSO THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

