2017-0115% UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: TMcCann Return To: Premier Title

> 1000 Jorie Blvd, Suite 136 Oak Brook, IL 60523

Date:

March 29, 2017

Order No.:

2017-01158-PT

1. Name of Mortgagor(s):

Oralia Ramirez and Leticia Ramirez

2. Mortgage in ormation:

Mortgage dated April 6, 2007 and recorded April 19, 2007 as document 0710955041 made by Oralia Ramirez and Leticia Ramirez to MERS (Mortgage Electronic Registration Systems, Inc.), acting solely as a nominee for Countrywide Bank, FSB to secure a note for \$153,000.00.

Doc# 1709549221 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

COOK COUNTY RECORDER OF DEEDS

DATE: 04/05/2017 02:13 PM PG: 1 OF 2

KAREN A. YARBROUGH

- 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Contificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index No.: 13-07-335-032-1005

Common Address: 4903 N. Harlem Ave., # 2, Chicago, IL 60656

Legal Description: PARCEL 1:

UNIT 4903-2, IN THE AVENUE CONDOMINIUMS ON HARLEM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9, 10 AND 11 IN FIRST ADDITION TO KATHERINE MILLER'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0327319036, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN

THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5, AND STORAGE SPACE S-5, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT

0327519036.

Premier Title

Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004

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Telephone No.: 847-255-7100

County Clerk's Office

State of Illinois

County of Cook

This instrument was acknowledged before me on Upul 4 2017

(officer for/agent of) Premier Title.

Signature of Notary

Notary Public

My Commission expires con 1.15.21

OFFICIAL SEAL DEBORAH A. ANSELMO NOTARY PUBLIC. STATE OF ILLINOIS My Commission Expires Jan. 15, 2021

Mail To:

1000 JORIE BLVD., SUITE 136 OAK BROOK, IL 60523 630-571-2111