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Doc#. 1709506024 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/05/2017 09:38 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.:

LUAN NU.; Imania ing manganan kanang k

PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH. (208)528-9895 PARCEL NO. 24-24-417-027-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the Feneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legilly entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 23, 2006 exec ited by DANIEL HARKINS, MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 14, 2006 as Instrument No. 0631802190 in the Office of the Recorder of Deeds for COOK (A) County, State, of ILLINOIS.

LEGAL DESCRIPTION: LOTS 10, 11 AND THE WEST 15 FEET OF LOT 12 IN BLOCK 20 IN HAROLD J. MC ELHINNY'S FIRST ADDITION TO SOUTHTOWN, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE BALTIMOLF AND OHIO CHICAGO TERMINAL TRANSFER COMPANY IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2574 W 119TH ST, CHICAGO, ILLINOIS 60655

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 03,2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

TIFFANY BITSOI, YICZ PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On APRIL 03, 2017, before me, RAE DUTTON, personally appeared TIFLANY BITSOI known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

RAE DUTTON (COMMISSION EXP. 07/21/2022)

NOTARY PUBLIC

RAE DUTTON NOTARY PUBLIC STATE OF IDAHO

POD: 20170323 SL8120112IM - LR - IL

MIN: 100024200014798678 MERS PHONE: 1-888-679-6377