

UNOFFICIAL COPY



Doc# 1709506140 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/05/2017 03:57 PM PG: 1 OF 2

Account Number: 5701707928

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **BRIDGET E MORA AND RUBEN MORA WIFE AND HUSBAND**, as Mortgagors to **THE HUNTINGTON NATIONAL BANK** successor by merger to **FIRSTMERIT BANK NA**, recorded on **02/27/2016**, and recorded in **Doc # 1614839104**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property, commonly known as **5241 W MELROSE ST, CHICAGO IL 60641** and described further as:

LEGAL ATTACHED

PARCEL NUMBER 13-21-330-005

Dated: MAR 15 2017

The Huntington National Bank
successor by merger to **FIRSTMERIT BANK**
N.A.

SIGNED: **DIONNE N PALMER**
TITLE: **AUTHORIZED SIGNER**

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this MAR 15 2017 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by **TRACY L LEWANDOWSKI**

Record and Return to:

The Huntington National Bank
Reconveyance Department, NCIN11
2361 Morse Rd.
Columbus, Ohio 43229



JONATHAN BUTLER
Notary Public, State of Ohio
My Comm. Expires June 12, 2017

S Y
P 2
S N
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INT A.V.

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EXHIBIT A

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT: LOT 94 IN ACTIVE REALTY COMPANY'S BELMONT GARDEN ADDITION BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office