

# UNOFFICIAL COPY

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140



Doc# 1709506148 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/05/2017 04:13 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **William B. Galgan and Susan M. Galgan, 38 159th Street, Calumet City, IL 60409**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd Day of August, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0622721028, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

**Cook County, State of Illinois:**

**SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE EAST 1/2 (EXCEPT THE EAST 110 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTH 160 FEET OF THE EAST 600 FEET OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 47.8 FEET AND THE SOUTH 30 FEET OF SAID 160 FEET OF THE EAST 600 FEET OF SAID SOUTHEAST FRACTIONAL 1/4 OF SECTION 17, CONVEYED TO THE CITY OF WEST HAMMOND) IN COOK COUNTY, ILLINOIS; AND THE WEST 70 FEET OF THE EAST 110 FEET OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT: THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH 160 FEET OF THE EAST 600 FEET OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 47.8 FEET AND THE SOUTH 30 FEET, CONVEYED TO THE CITY OF WEST HAMMOND), IN CALUMET CITY, COOK COUNTY, ILLINOIS.**

The Real Property or its address is commonly known as **38 159th Street, Calumet City, IL 60409**. The Real Property tax identification number is **30-17-416-017-0000 and 30-17-416-018-0000**.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **30-17-416-017-0000 and 30-17-416-018-0000**

Address(es) of premises: **38 159TH STREET CALUMET CITY, IL 60409**

Handwritten notes: **30-17-416-017-0000** and **30-17-416-018-0000** with vertical lines and the word **INT** written vertically.

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 26913194355

(Continued)

Page 2

09995386

Witness Our hand and seal, this 7TH day of FEBRUARY 20 17

By: Laura E Turner (SEA)  
LAURA TURNER (Name & Title) LN SRV SP

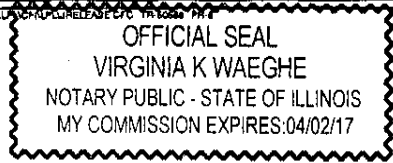
This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. J. REICHEL

STATE OF ILLINOIS )

COUNTY OF KANE )ss

On this 7TH day of FEBRUARY, 20 17, before me, the undersigned Notary Public, personally appeared LAURA TURNER and known to me to be the LN SRV SP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Virginia K Waeghe Residing at IL



PROPERTY OF Cook County Clerk's Office