

# UNOFFICIAL COPY

Prepared By: Sharon Kaderly  
US Bank Corporate Loan Services  
1850 Osborn Avenue  
Oshkosh, Wisconsin USA 54902

Doc#: 1709508068 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/05/2017 11:40 AM Pg: 1 of 2

When Recorded Return To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

## Satisfaction of Mortgage

Date: **March 30, 2017**

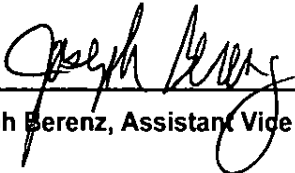
Loan#: **60425307**  
CostCenter#: **9999**  
Invoice#: **E2926783**

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **Joann Eason, unmarried to Pullman Bank and Trust Co** MORTGAGEE, Dated **May 17, 1999** and filed for record **June 1, 1999**, as Document Number **99522624** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **Pullman Bank and Trust Co** by merger **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

See Attached Exhibit A Property Address: **307 Champlain, Glenwood, IL 60425**  
**US Bank National Association** PIN: **32-10-207-008 - 0000**

By




\_\_\_\_\_  
Joseph Berenz, Assistant Vice President

STATE OF Wisconsin )  
COUNTY Winnebago ) SS



The foregoing instrument was acknowledged before me this **30th** day of **March, 2017**, by **Joseph Berenz** the **Assistant Vice President**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



  
\_\_\_\_\_  
Craig LaPoint, Notary Public  
My Commission Expires: **February 17, 2019**.

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## LEGAL DESCRIPTION

LOT 18 IN BROOKWOOD POINT, SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 19, 1968 AS DOCUMENT NO. 2427372 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office