

UNOFFICIAL COPY

This instrument was prepared by
Community Initiatives Inc.
222 S. Riverside Plaza, Suite 2200
Chicago, Illinois 60606

After recording send to:
SUBSEQUENT TAX BILLS TO:
Bridgegroup Series #4 LLC
2134 W. 18th St.

Chicago, Illinois 60608



Doc# 1709513058 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/05/2017 12:20 PM PG: 1 OF 2

16026514LP
10/1
(CT)

QUIT CLAIM DEED

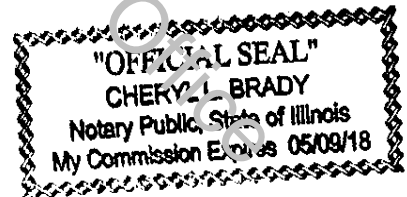
Community Initiatives, Inc., an Illinois not-for-profit corporation, ("Grantor"), having an address of 222 S. Riverside Plaza, Suite 2200, Chicago, Illinois, 60606 and by virtue of the laws of the State of Illinois, for good and valuable consideration, conveys to Bridgegroup Series #4 LLC, a limited liability company licensed to do business in the state of Illinois ("Grantee") having an address of 2134 W. 18th St. Chicago, Illinois 60608 the real estate situated in the County of Cook, in the State of Illinois, as legally known and described as follows, to wit:

See Attached Legal Description

Permanent Index Numbers: 20 - 22 - 411 - 010 - 0000
Commonly known as 6823 S. Champlain, Chicago, IL 606 37

In Witness Whereof, said Grantor has caused its name to be signed to these presents as of the 23 day of March, 2017.

By: Andre Collins
Vice President of Community Initiatives, Inc.,



STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Andre Collins personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument, as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and notarial seal, this 4/3/17.

[Signature]
Notary Public

My commission expires: 5/9/2018

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me


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LEGAL DESCRIPTION

Order No.: 16026514LP

For APN/Parcel ID(s): **20-22-411-010-0000**

LOT 39 IN BLOCK 4 IN A.J.HAWHE'S SOUTH PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22 TOWNSHIP 38 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REAL ESTATE TRANSFER TAX		05-Apr-2017
	CHICAGO:	187.50
	CTA:	75.00
	TOTAL:	262.50
20-22-411-010-0000 20170401634512 0-349-284-032		

REAL ESTATE TRANSFER TAX		05-Apr-2017
	COUNTY:	12.50
	ILLINOIS:	25.00
	TOTAL:	37.50
20-22-411-010-0000 20170401634512 1-367-512-768		

* Total does not include any applicable penalty or interest due.

Property of Cook County Clerk's Office