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Doc# 1709513022 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/05/2017 10:05 AM PG: 1 OF 3

MAIL TO:

LUTHER J. MOORE
6617 S. GREEN ST
CHICAGO, IL 60621

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 1 day of March, 2017, between **Federal Home Loan Mortgage Corporation** (5000 Plano Pkwy, Carrollton, TX 75010), a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Luther J. Moore** (12223 S Loomis St, Chicago, IL 60643), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **20-32-319-031/032-000**

PROPERTY ADDRESS(ES): **8532 South Ada Street, Chicago, IL, 60620**

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

3 Y
3 3
3 N
3 CV
INT

REAL ESTATE TRANSFER TAX 05-Apr-2017



COUNTY: 9.00
ILLINOIS: 18.00
TOTAL: 27.00

20-32-319-031-0000 | 20170201618038 | 1-270-568-640

REAL ESTATE TRANSFER TAX

05-Apr-2017



CHICAGO: 135.00
CTA: 54.00
TOTAL: 189.00 *

20-32-319-031-0000 | 20170201618038 | 0-870-733-504

* Total does not include any applicable penalty or interest due.

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EXHIBIT A

LOTS 34 AND 35 IN BLOCK 4 IN HULBERT'S ADDITION TO SOUTH ENGLEWOOD IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: **8532 South Ada Street, Chicago, IL 60620**

Property of Cook County Clerk's Office