## **UNOFFICIAL COPY**



Doc# 1709513022 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/05/2017 10:05 AM PG: 1 OF 3

MAIL TO: LUTHER V. MOOPE 6617 S. GREENS T

Cg, Fr. 6062.

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL)

**ILLINOIS** 

THIS INDENTURE, made this \_\_\_\_\_\_ day of March, 2017, between Federal Home Loan Mortgage Corporation (5000 Plano Pkwy, Carrollton, TX 75010), a corporation created and existing under and by virtue of the laws of the State of \_\_TX\_\_ and duly authorized to transact business in the State of ILLINGIC, party of the first part, and Luther J. Moore (12223 S Loomis St, Chicago, IL 60643), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-32-319-031/032-000 PROPERTY ADDRESS(ES): 8532 South Ada Street, Chicago, IL, 60620

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day

and year first above written.

REAL ESTATE	TRANSFER T	AX	05-Apr-2017
	A Carried	COUNTY:	9.00
	(SOC.)	ILLINOIS:	18.00
		TOTAL:	27.00
20-32-319-031-0000		20170201618038	1-270-568-640

REAL ESTATE TRA	05-Apr-2017	
	CHICAGO:	135.00
	CTA:	54.00
AL HAROLI	TOTAL:	189.00 *
		1

20-32-319-031-0000 | 20170201618038 | 0-870-733-504 \* Total does not include any applicable penalty or interest due.

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Federal Home Loan Mortgage Corporation

By McCalla Raymer Rierce, LLC as

Attorney in Fact Benjamin N. Burstein

STATE OF IL

SS

COUNTY OF COOK

I, Amanda K. Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Benjamin N. Burstein, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this

day of March 2017.

My commission expires: 6/20/2018

This Instrument was prepared by Amanda Griffin/McCalla Raymer Pierce, LLC 1 North Dearborn, Suite 1200, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

0532 S. Ada ST Co A. 60620 OFFICIAL SEAL
AMANDA K GRIFFIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/20/2018

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#### **EXHIBIT A**

LOTS 34 AND 35 IN BLOCK 4 IN HULBERT'S ADDITION TO SOUTH ENGLEWOOD IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

amonly i.

Proposition of Cook Country Clerk's Office Commonly Known As: 8532 South Ada Street, Chicago, IL 60620