

UNOFFICIAL COPY

PREPARED BY:

T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
ORANGE CA 92868

Doc#. 1709517054 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/05/2017 11:35 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

T.D. Service Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868

SUBMITTED BY: Julie A. Yates

MERS ID: **100188513010671364**MERS Telephone: **(888) 679-6377**

Customer#: **0000673**

Service Number: **4643392RL1**

Loan #: **9802293739**

MIN: **100188513010671364**

MERS Phone #: **888-679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT J MALINOWSKI AND SIOBHAN M MALINOWSKI, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Date of Note: **01/07/2013**

Original Recording Date: **01/30/2013**

Original Instrument No: **1303008237**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: **ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 50 IN CREEKSIDE UNIT ONE, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

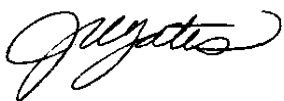
PIN #: 27-06-405-006-0000

County: **Cook** County, State of IL

Property Address: **13951 CREEK CROSSING DRIVE, ORLAND PARK, IL 604670000**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/04/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



By: Julie A. Yates

Title: Vice President

UNOFFICIAL COPY

State of CALIFORNIA }
County of ORANGE }

On **04/04/2017**, before me **Stephanie Anderson**, Notary Public, personally appeared **Julie A. Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



Notary Public: Stephanie
Anderson
My Commission Expires:
11/05/2020
Resides in: ORANGE



Property of Cook County Clerk's Office