## **UNOFFICIAL COPY**

Doc#. 1709517017 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/05/2017 09:46 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0024093015

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LALAINE B NADURATA to HOME MORTGAGE EXPRESS CORP bearing the date 05/27/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Present # 0316447265.

The above described Mortgage is, with the note eccompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 22 OF AUTUMN CHASE UNIT 3, BEING A SUPDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIC. PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 06-27-209-022-0000

Property is commonly known as: 44 EVERGREEN DRIVE, STREAMWOOD, IL 60107.

Dated this 04th day of April in the year 2017

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

REBECCA PASCARELLA

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398498189 DOCR T301703-03:51:07 [C-1] ERCNIL1





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1709517017 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number 0024093015

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 04th day of April in the year 2017, by Rebecca Pascarella as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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