

# UNOFFICIAL COPY



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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/05/2017 02:22 PM PG: 1 OF 1

## ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 25517454



PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

PH. (208)528-9895

PARCEL NO. 06-35-110-013

## RELEASE OF MORTGAGE

THE UNDERSIGNED, FEDERAL NATIONAL MORTGAGE ASSOCIATION, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness secured by said Mortgage *has been paid pursuant to a settlement agreement*, and in consideration thereof does hereby agree to release said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey said Mortgage to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 28, 2004** executed by **PATRICIA L. SULLIVAN, A SINGLE WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR 1ST MORTGAGE OF ILLINOIS, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 09, 2004** as Instrument No. **0431447054** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 44 (EXCEPT THE NORTH 1/2) IN NOUREAU'S CRESTVIEW ADDITION TO BARTLETT, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **132 N CREST AVE, BARTLETT, IL 60103**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 29, 2017**.

**FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT**

**KIERSTEN BALCH, ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **MARCH 29, 2017**, before me, **NICHELLE HUTCHINGS**, personally appeared **KIERSTEN BALCH** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of SETERUS, INC. AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)**  
NOTARY PUBLIC

**NICHELLE HUTCHINGS**  
NOTARY PUBLIC  
STATE OF IDAHO

