## **UNOFFICIAL COPY**

When Recorded Return To: FM-NSM C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Fannie Mae Loan # 1704925348



Doc# 1709529095 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/05/2017 02:41 PM PG: 1 OF 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these preser's does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2016-PM17, WHOSE ADDRESS IS C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/10/2007, and made by MICHAEL J. HOFFMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NO MINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 09/17/2007 in the records of the Recorder or Registrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 0726011020</u>. Upon the property situated in said State and Country as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Re-Record: REC DATE: 07/28/2011 INST 112092901° RE-RECORDED TO CORRECT PROPERTY ADDRESS.

Tax Code/PIN: 10-21-407-025-1004, 10-21-407-025-1071

Property is commonly known as: 8200 LINCOLN AVE UNIT #204, SKOKIE, IL 60077-2423.

Dated on <u>3</u>/<u>J</u>/2017 (MM/DD/YYYY) NATIONSTAR MORTGAGE LLC

Danielle Burns

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on \_\_\_\_\_/2017 (MM/DD/ 'YY). by Danielle Burns as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. Has being authorized to do so, executed the foregoing instrument for the purposes therein contained. Has being accounted to the purpose therein contained. Has being accounted to the purpose therein contained to the purpose the purpos

Ewa Iwona Kirsanov

Notary Public - State of FLORIDA Commission expires: 10/13/2020—

EWA IWONA KIRSANOV

Note: Public - State of Florida

My Commission #GG 38558

Expires October 13,2020

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 397963136 MAS2 MIN MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T221702-07:44:07 [C-2] FRMIL1





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S 4 F 2 S N M N

1709529095 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit A

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Parcel 1: Unit: 204 and Unit: P-42, together wi.b. its undivided percentage interest in the common elements in the 8200 N. Lincoln Condominium, as delineated and defined in the Declaration recorded as document number 0602032088, in the Southeast Quarter of Section 21, Toynship 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to use S-42 limited common elements, in the 8200 N. Lincoln Condominium, as delineated and defined in the Declaration recorded as document number 0602032088, in the Southeast Quarter of Section 21, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.