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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1709539075 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/05/2017 11:16 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **STEPHEN A MUELLER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **08/28/2014** and recorded on **09/18/2014**, in Book N/A, at Page N/A, and/or Document **1426119106** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-04-220-058-1057, 17-04-220-058-1126**

Property Address: **1212 N WELLS ST APT 1103 CHICAGO, IL 60610**

Witness the due execution hereof by the owner and holder of said mortgage on 04/04/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **04/04/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1174777584

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: **100196399006128050**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1174777584

EXHIBIT "A"

Parcel 1:

Unit 1103 and PU-30 in the Neapolitan Condominium as delineated on a survey of the following described parcel of land:

Lot 195 and that part of the East Half of the South 200 feet of Lot 196 lying North of the South 132.0 feet thereof in Bronson's Addition to Chicago in the Northeast Quarter of Section 4, Township 39 North, Range 14, East of the Third principal Meridian, in Cook County, Illinois Also the East 43 feet of the West Half of Lots 194 and 195 in Bronson's Addition to Chicago in the Northeast Quarter of section 4, Township 39 North, Range 14, East of the Third Principal meridian, in Cook county, Illinois.

also

The North 28.0 feet of Lot 1 in Assessor's Division of Lots 194 and 195 of Bronson's Addition to Chicago in the West Half of the Northeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached to declaration of Condominium recorded as document number 0010417693, together with its undivided percentage interest in the common elements

Parcel 2:

The exclusive right to use Storage Locker S-106 a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document number 0010417693

Property of Cook County Clerk's Office