MOFFICIAL COPY 'Doc# 1709641012 Fee \$42.00 RHSP FEE: \$9.00 RPRF FEE: \$1.00 UCC FINANCING STATEMENT AMENDMENT KAREN A.YARBROUGH **FOLLOW INSTRUCTIONS** COOK COUNTY RECORDER OF DEEDS A. NAME & PHONE OF CONTACT AT FILER (optional) DATE: 04/06/2017 09:58 AM PG: 1 OF 3 Nick Barzellone 405-236-0003 B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) McCoy & Orta, P.C. 100 North Broadway, 26th Floor Oklahoma City CK 73102 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMENT IN 2 NUMBER b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS 1633713026 filed 12/2/16 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination 3. ASSIGNMENT (fullor partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statemen, identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable lav 5. PARTY INFORMATION CHANGE: AND Check on or these three boxes to: Check one of these two boxes: CHAP's ... name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - pt wide city one name (6a or 6b) 6a. ORGANIZATION'S NAME 6b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PERSON AND AND 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (fa or 7b) fires exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE' 7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 7c. MAILING ADDRESS STATE OS AL CODE COUNTRY DE 19890 **USA** 1100 North Market Street Wilmington 8. COLLATERAL CHANGE: Also check one of these four boxes: DELETE collateral RESTATE covered collateral ADD collateral

* FOR THE BENEFIT OF THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE TRUST 2016-C37, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2016-C37, AND IN ITS CAPACITY AS "LEAD SECURITIZATION NOTE HOLDER"

9.	NAME OF SECURED PARTY OF RECORD AL	JTHORIZING THIS AMENDMENT: Provide only one name (9a	or 9b) (name of Assignor, if this is an Assignme	nt)
	If this is an Amendment authorized by a DEBTOR, check	k here and provide name of authorizing Debtor		
	9a. ORGANIZATION'S NAME			
	BARCLAYS BANK PLC			
ЭR	96 INDIVIDUAL'S STRNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUF

10. OPTIONAL FILER REFERENCE DATA:

461 North Third Avenue Reference No.: 2453.015 FILE WITH COOK COUNTY, IL

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1709641012 Page: 2 of 3

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1633713026 filed 12/2/16 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a. ORGANIZATION'S NAME BARCLAYS BANK PLC OR 12b. INDIVIDUAL'S SURNAME	
BARCLAYS BANK PLC	
OR 12b. INDIVIDUAL'S SURNAME	
OR 12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/IN T'.L'C) SUFFIX	DE HOE ONLY
THE ABOVE SPACE IS FOR FILING OFFIC 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction	
one Debtor name (13a or 13b) (use exact, full mane do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit 13a. ORGANIZATION'S NAME	
GFG CI-1 LLC	
13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S	S) SUFFIX
4. ADDITIONAL SPACE FOR ITEM 8 (Collateral):	
5. This FINANCING STATEMENT AMENDMENT: 17. Description of real estate:	-
covers timber to be cut covers as-extracted collateral is filed as a fixture filing covering the property more specifically des	cribed on
6. Name and address of a RECORD OWNER of real estate described in item 17 Fxhibit "A" attached hereto and made a pa	rt hereof
(if Debtor does not have a record interest):	
(if Debtor does not have a record interest): Parcel ID: 09-08-101-006-0000	
(ii Debilii doos not nave a record interesty.	
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(iii Debitio Gods not nave a record intelesty.	

18. MISCELLANEOUS:

1709641012 Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION

THAT PART OF LOT 1 IN CONRAD MOEHLING'S SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 7 AND PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1, THENCE NORTH ON THE EAST LINE OF SAID LOT 1 A DISTANCE OF 349.64 FEET TO A POINT IN THE SOUTHWESTERLY LINE OF PROPERTY OF THE COMMONWEALTH EDISON COMPANY; THENCE NORTHWESTERLY ON A LINE FORMING AN ANGLE OF 36 DEGREES 32 MINUTES 33 SECONDS TO THE WEST FROM THE LAST DESCRIBED COURSE EXTENDED. A DISTANCE OF 337.03 FEET TO A POINT IN A LINE 210 FEET WEST OF AND MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE EAST LINE OF SAID LOT 1; THENCE NORTH ON A LINE PARALLEL WITH SAID EAST LINE A DISTANCE OF 548.98 FEET TO A POINT 533.13 FEET SOUTH OF THE NORTH LINE OF SAID LOT I (MEASURED TO SAID PARALLEL LINE), SAID POINT BEING THE POINT OF BEGINNING; THENCE WESTERLY PARALLEL WITH THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 431.45 LEET TO A POINT IN THE EAST LINE OF THIRD AVENUE IN DES PLAINES TERRACE UNIT NO. 3 SUBDIVISION (AS RECORDED MARCH 13, 1963 AS DOCUMENT 18741 (207), SAID POINT BEING 508.66 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SUBDIVISION (AS MEASURED ON SAID EAST LINE) OF THIRD AVENUE: THENCE NORTHERLY ALONG SAID EAST LINE OF THIRD AVENUE 308 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 432.15 FEET TO A LINE 210 FEET WEST OF AND MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE EAST LINE OF SAID LOT 1; THENCE SOUTH 308 FEET TO THE POINT OF BEGINLING, IN COOK COUNTY, ILLINOIS.

Property Identification Number: 09-08-101-006-0000

Street Address: 461 N. Third Avenue, Des Plaines, Illinois 60016

Reference No.: 2453.015

Matter Name: 461 North Third Avenue

Pool: WFCM 2016-C37