# **UNOFFICIAL COPY**

### SPECIAL WARRANTY DEED

Statutory (Illinois) (Corporation to Individual(s))

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the Seller of this form makes any warranty with respect thereto, including any warranty or merchantability or fitness for a particular purpose.



Doc# 1709645103 Fee \$64,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/06/2017 02:42 PM PG: 1 OF 3

	· /				
The Grantor, National Residential Nominee Services, Inc., a I	Delaware Corporation of 900 Wilshire Drive Suite 107, Troy,				
MI 48084 ("Grantor") for and in consideration of the sum of	Γen and 00/100s(\$10.00) Dollars, and other good				
	CONVEYS and Specially WARRANTS ** to				
Tomas Citta A SIWGLE MAN	("Grantee")				
of 2447 W. Medill Ave. Apt. 1R Chicag					
the following described Real Fatate situated in the County of	Cook in the State of Illinois, to wit: (See Reverse Side for				
Legal Description)					
	0/010/01/22/2				
	FIDELITY NATIONAL TITLE Ch 1700 8332				
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X X2° JASA KIK MIKKI KIK MUS ÇAKMANAK KIK KAMIK MƏTIKASIK X XXX					
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX					
4. Hereby releasing and waiving all rights under and by virt					
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Calliantes Car Danier Citatana C	<b>O</b> ,				
Subject to: See Reverse Side hereof.	4				
	1000				
Permanent Real Estate Index Number: 14-31-204-036-2					
Address of Real Estate: 2340 N. Elston Avenue Unit 2F	Chicago, Illyhois 60614				
Devide: 1 days March 2017	Notional David City N.A.t C I				
Dated this 1 day of March, 2017.	National Residential Nominee Services, Inc.				
and the state of t	By They Weller 11 + 1155 Sec				
IMPRESS CORPORATE	By: Jawillenas, IN JUSSTEE				
SEAL HERE	Name: Kare of Arcocks _ Title: VP & USS + Sec				
SEAL HERE	Name:				
and the second of the second o					
I, the undersigned, a Notary Public, in and for the County and State	aforesaid DO HEREBY CERTIFY that Koven				
Arenas personally known to me to be duly authorized by the National Residential Nominee Services, Inc., she					
signed and delivered the said instrument and caused the corporate so					
given by the Board of Directors of said corporation, as her free and	voluntary act and for the uses and purposes therein set forth.				
	0.4				
Given under my hand and official seal, this day of	$\sim$				
Given under my nand and official seal, this day of	March, 2017				
Commission expires: 3/26/2021	w. () (mull)				
NOTARY PUBLIC	S-N				
· ·	COM				
This instrument was prepared by Richard Shopiro, Sulzer & Shopiro					
	SERAFINA A DAMICO				
	NOTARY PUBLIC-STATE OF MICHIGAN COUNTY OF MACOMB				
	My Commission Expires 3/26/2021				
	Acting in the County of Oakland				

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Of premises commonly known as: 2340 N. Elston Avenue Unit 2F, Chicago, Illinois 60614

See Exhibit 'A' attached hereto.

\*\*The Grantor hereby covenanting that the premises are free and clear from any encumbrance done or suffered by Grantor; and that Grantor will warrant and defend the title to said premised until the said Grantee and unto the Grantee's heirs, successors and assigns forever, against the lawful claims and demands of all persons claiming by, under or through Grantor. COOK COOK

Subject to: SUBJECT TO RESTRICTIONS OF RECORD, CONDITIONS, RESERVATIONS AND EASEMENTS, ZONING ORDINANCES, IF ANY, AND GENERAL TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE AND THOSE ITEMS MENTIONED IN THE CONTRACT. C/OPA'S OFFICE

REAL ESTATE TRANSFER TAX		06-Apr-2017
		2,242.50
653	CHICAGO: CTA:	897.00
	TOTAL:	3,139.50 *
	22 L 20170301632817	0-515-167-936
14-31-204-036-100	Januannlicable pena	ilty or interest due.

	REAL ESTATE	TRANSFER	TAX	06-Apr-2017
:			COUNTY:	149.50
-		(30%)	ILLINOIS:	299.00
:			TOTAL:	448.50
	14-31-204	-036-1002	20170301632817	0-522-892-992

#### MAIL TO:

Mark Cahan 2924 N. Lincoln Ave #200 Chicago IL 60657

### SEND SUBSEQUENT TAX BILLS TO:

Tomas Citta 2340 N. Elston Avenue Unit 2F Chicago, Illinois 60614

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## UNOFFICIAL COPY

PARCEL 1: UNIT NUMBER 2-F IN THE ELSTON COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN BLOCK 6 OF FULLERTON'S ADDITION TO CHICAGO, IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99 51477; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P4, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99654477.