

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1709647154 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/06/2017 11:31 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BRYAN OSIECKI AND BOZENA OSIECKI** to **JPMORGAN CHASE BANK, N.A.**, dated **01/14/2006** and recorded on **03/03/2006**, in Book N/A, at Page N/A, and/or Document **0606222075** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **06-27-219-042-0000**

Property Address: **33 COLONIAL CT STREAMWOOD, IL 60107**

Witness the due execution hereof by the owner and holder of said mortgage on 04/05/2017.

JPMORGAN CHASE BANK, N.A.



Donna Acree
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **04/05/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

Loan No.: 00414511672894

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 00414511672894

EXHIBIT "A"

THAT PART OF LOT 5 OF HAMPTON OAKS, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1998 AS DOCUMENT NUMBER 98972238, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTH 89 DEGREES 27 MINUTES 07 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 5; 52.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 5; THENCE SOUTH 0 DEGREES 32 MINUTES 53 SECONDS WEST, ALONG THE EASTERLY LINE OF SAID LOTS, 109.00 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 32 MINUTES 53 SECONDS WEST, ALONG SAID EASTERLY LINE 31.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 5; THENCE NORTH 89 DEGREES 27 MINUTES 07 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 5; 52.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH 0 DEGREES 32 MINUTES 53 SECONDS EAST ALONG SAID WESTERLY LINE OF SAID LOTS, 31.00 FEET; THENCE SOUTH 89 DEGREES 27 MINUTES 07 SECONDS EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 5, 52.00 FEET TO THE PLACE OF BEGINNING, IN THE VILLAGE OF STREAM WOOD, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office