

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**TINA D EBY**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**8000021079**  
**DEIRDRE NIX**  
PO Date: 03/30/2017

Doc#: 1709657066 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/06/2017 10:29 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**DEIRDRE NIX, A SINGLE WOMAN**

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **September 1, 2010** calling  
for the original principal sum of dollars (**\$156,000.00**), and recorded in Mortgage Record , page and/or instrument #  
**1026311275**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**2204 N NATCHEZ AVE#2S, CHICAGO IL - 60707**  
Tax Parcel No. **13-31-205-070-1004**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **5th** day of **April, 2017**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By 

\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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**8000021079**

**DEIRDRE NIX**


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **5th** day of **April, 2017**, personally appeared **MICHELLE F P/BURN, MORTGAGE OFFICER,** of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Cyndi*



**CANDICE MAPLES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 2, 2018**

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Notary Public  
**CANDICE MAPLES**  
My commission expires **5/2/2018**

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**DEIRDRE NIX**

**8000021079**

PO Date: **03/30/2017**

## EXHIBIT A

UNIT 2S IN THE 2254 N. NATCHEZ CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 AND PARTS OF LOTS 10 AND 11 IN THE NATCHEZ RESUBDIVISION OF PART OF LOTS 3 AND 4 IN THE WEST GRAND AVENUE INDUSTRIAL DISTRICT SUBDIVISION, IN THE WEST 1/2 OF THE EAST 1/2 OF THE NE 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT IIIIA III TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0608010147, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 OVER LIMITED COMMON ELEMENT P-1, AS CONTAINED IN THE DECLARATION OF CONDOMINIUM, AFORESAID.