

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1709657135 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/06/2017 11:37 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ALEJANDRO TORRES AND MARLEN GOVEA FKA MARLEN TORRES** to **JPMORGAN CHASE BANK, N.A.**, dated **03/02/2006** and recorded on **04/10/2006**, in Book **N/A**, at Page **N/A**, and/or Document **0610053005** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

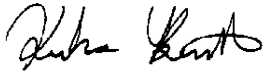
See exhibit A attached

Tax/Parcel Identification number: **19-31-406-062-0000**

Property Address: **8645 OAK PARK AVE APT 1 BURBANK, IL 60459**

Witness the due execution hereof by the owner and holder of said mortgage on 04/05/2017.

JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **04/05/2017**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 00414511682182

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00414511682182

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, STATE OF ILLINOIS, TO WIT:
THE NORTH 55 FEET OF LOT 115 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H.
BARTLETT'S 70TH STREET ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4
AND THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE
EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 19314060620000.

County of Cook County Clerk's Office