WNOFFICIAL COPY

GEORGE E. COLE® LEGAL FORMS

No. 371 REC May 2000

SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS

COUNTY OF COOK

SSS

THE CLAIM FOR LIEN WAS FILED.

and Paturn?

Doc# 1709612212 Fee \$32.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/06/2017 02:37 PM PG: 1 OF 2

Attorneys' Title Guaranty Fund, Inc.

1 S. Wacker Dr., Ste. 2400 Chicago, IL 60606-4650 Attn: Search Department

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,		
does hereby acknowledge satisfaction or release of the claim for lien against William Ayars		
Two thousand six hundred fifty dollars and 00/1/00 Dollars, on the following		
described property, to-wit:		
PARCEL 1: UNIT 255 IN THE RENAISSANCE REAU CONDOMINIUM AS DELINEATED ON A SURVE 1 OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN RENAISSANCE RESUBDIVISION, BEING A RESUBDIVISION OF PART OF RENAISSANCE SUCUPINSION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT (, IF LINDIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 28, 1977 AS DOCUMENT 24125743, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24432968, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.		
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THI DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24432968 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 10, 1973 AND KNOWN AS TRUST NUMBER 52845 TO THE WITHIN GRANTEE, IN COOK COUNTY, ILLINOIS.		
which claim for lien was filed in the office of the recorder of deeds or the registrar of the cookCounty,		
Illinois, as mechanics' lien document No. 1704855029		
Permanent Real Estate Index Number(s): 02-14-100-083-1025		
Address(es) of property: 255 E. Rimini Court, Palatine, Illinois 60067		
IN WITNESS WHEREOF, the undersigned has signed this instrument this 20th day of World,		
20 17 Engler Heating & Air Conditioning Co.		
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)		
ATTEST: By Brogger		
//Secretary By		
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WHILL M		

THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF

(Name and Address)

This instrument was prepared by Raymond F. Polach, 1111 Plaza Drive, Suite 460, Schaumburg, IL 60173

1709612212 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS SS.	
COUNTY OF	
I,	, a notary public in and for the county in the state
aforesaid, do hereby certify thatknown to me to be the same person whose name is su	bscribed to the foregoing instrument, appeared before me and delivered the said instrument as his free and voluntary
Given under my hand and official seal this	day of
	National Public
	Notary Public
STATE OF ILLINOIS SS.	
COUNTY OF COOK	
1,	, a notary public in and for the county in the state
aforesaid, do hereby certify that BRAD ENGLER of Engler Heating & Air Conditioning Co., a n Illinois	,president corporation, and
•	retary of said Corporation, personally known to me to be
the same persons whose names are subscribed to the f	oregoirg instrument as such
	y, respectively, appeared before me this day in person and
acknowledged that they signed and delivered the said	instrument as their own free and voluntary act and as the
free and voluntary act of said Corporation, for the us	es and purposes therein set forth; and the said
secretary then and there acknowledged the	nat he, as cust co'an of the corporate seal of said
Corporation, did affix the corporate seal of said Corp	poration to said instrument 2. said
secretary, as own free and voluntary act and	d as the free and voluntary act of said Corporation, for the
uses and purposes therein set forth.	$O_{\mathcal{E}_{\mathbf{a}}}$
GIVEN under my hand and official seal this	20thday of March, 2017.
	Notary Public
	OFFICIAL SEAL RAYMOND F POLACH NOTARY PURILIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES:07/14/20