## **UNOFFICIAL COP**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1709617058 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/06/2017 11:25 AM Pg: 1 of 2

#### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from EDWARD D DAVIS JR AND DANIELLE R DAVIS to MARQUETTE BANK, dated 05/18/2005 and recorded on 06/07/2005, in Book N/A, at Page N/A, and/or Document 0515805317 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage up on property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 20-03-310-033-1002

Property Address: 4425 S PRAIRIE AVENUE #2 CHICAGO, IL 60653

Witness the due execution hereof by the owner and holder of said mortgage on 04/05/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. The Clark's

Donna Acree

Vice President

State of Louisiana Parish of Ouachita Parish \( \int \)

On 04/05/2017, before me appeared Donna Acree, to me personally known, who did say the Lesshe the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Lifetime Commission

Peris O. Britton

Loan No.: 1960400844

Doris O. Britton Ouachita Parish, Louisiana Lifetime Commission, Notary ID # 67753

MIN: 100013900796188492

MERS Phone (if applicable): 1-888-679-6377

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# **UNOFFICIAL COPY**

Loan Number: 1960400844

#### EXHIBIT A

Parcel 1: Unit 2 together with its undivided percentage interest in the common elements in the 4425 South Prairie Condominium, as delineated and defined in the Declaration recorded as document number 002-1287392, in Section 3, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parking Space P-2, a limited common element, as delineated on the Survey attached as Exhibit "C" to the Declaration, aforesaid, recorded as document number 003-1287392.

ight is or Cook Collings Clark's Office