

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)



Doc# 1709629101 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/06/2017 04:49 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **American Community Bank & Trust** of the County of **McHenry** and the State of Illinois having its principal office at 1290 Lake Avenue, Woodstock, Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto 1143 Associates, LLC, an Illinois Limited Liability Company, heirs legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated May 6, 2003 and recorded July 24, 2003 in the Recorder's office of Cook County in the State of Illinois as Document No. 0320520134 as to the premises therein described as follows, situated in the County of Cook, State of Illinois to witt:

LOT 5 IN BLOCK 9 IN SUBDIVISION OF LOTS 19 TO 24 INCLUSIVE IN BLOCK 8 LOTS 13 TO 18 INCLUSIVE IN BLOCK 9, LOTS 1 TO 5 INCLUSIVE IN BLOCK 10 AND LOTS 42 TO 46 INCLUSIVE IN BLOCK 11 IN THE 12 STREET ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST ¼ OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND GREAT WESTERN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-14-427-004.

Address(es) of Premises: 1143 S. St. Louis, Chicago, IL 60624-4300.

Witness our hands and seals, this 3rd day of March 2017.

By:


Rick Francois, Executive Vice President

By:


Robert W. Getty, Chief Financial Officer

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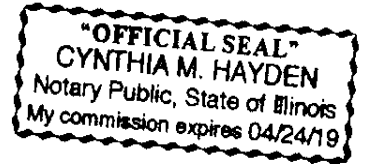
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STATE OF ILLINOIS)
) SS
COUNTY OF MCHENRY)

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Rick Francois, personally known to me to be the Executive Vice President of AMERICAN COMMUNITY BANK & TRUST, a corporation in the State of Illinois, and Robert W. Getty, personally known to me to be the Chief Financial Officer of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Chief Financial Officer, they signed and delivered the said instrument and caused the seal of said Corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal this 3rd day of March 2017.


Notary Public



This document was prepared by:

C. Hayden
American Community Bank & Trust
P.O. Box 2788
Crystal Lake, IL 60039-2788

PLEASE RETURN THIS DOCUMENT AFTER RECORDING TO:

C. Hayden
American Community Bank & Trust
P.O. Box 2788
Crystal Lake, IL 60039-2788

Property of Cook County Clerk's Office