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Recording Requested By, And After Recording, Return To: Wells Fargo Bank, National Association P.O. Box 13327 Roanoke, VA 24033-9989 MAC: R4058-017 Prepared by: DJ Morris



Doc# 1709639129 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/06/2017 03:40 PM PG: 1 OF 3

Address of Premises: 4948-50 N. HARDING, CHICAGO ILLINOIS, 60625

Permanent Index Number(s): 13-11-313-014-0000

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, as Mortgagee under and the owner and holder of that certain FIRST AMENDMENT TO MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES ("Mortgage") executed by BCL-4948 HARDING LLC, as Mortgagor, dated as of SEPTEMBER 29, 2015 and recorded on DECEMBER 8, 2015, as Document No. 1534242015] of the office of the Register of Deeds of COOK County, Illinois, hereby ce tiffer and declares that the debt secured by said Mortgage is fully paid or the property described in said Mortgage is no longer required as collateral for said debt, and that said Mortgage has been fully satisfied and dis that ged and the property described in said Mortgage is released from the lien of said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Release of Mortgage to be executed as Clort's Office of January 28 2017.

WELLS FARGO BANK, NATIONAL ASSOCIATION,

Mortgagee

Name: Trena B. Swain

Title: Assistant Vice President

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State of Virginia County of Roanoke

Bank Acknowledgment

I certify that before me appeared this day, Trena B. Swain, a person known to me, who after being sworn said she is Assistant Vice President of Wells Fargo Bank, National Association, a national banking association, and is duly authorized to act on behalf of said bank, that the seal affixed to the foregoing instrument is the seal of said bank and that said instrument was signed and sealed by her on behalf of said bank, and being informed of the contents thereof, acknowledged execution of the foregoing instrument on behalf of said bank, voluntarily and with full authority.

Witness my hand and official seal, this $\frac{3}{2}$ day of January, 2017.

Notary Seal

_ Notary Public

-16/4'S OFFICE

(Printed Name of Notary)

CHERRI JOHNSON

Notary Public

Commonwealth of Virginia

My Commission Expires August 31, 2017

Commission ID# 297067

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EXHIBIT A

LEGAL DESCRIPTION

Street Address of Subject Property: 4948-50 N. Harding, Chicago, Illinois

LOT I IN SCHEINER'S SUBDIVISION OF THE NORTH 100 FEET OF THE SOUTH 108 FEET OF THE NORTH 1/2 OF BLOCK 3 IN SPIKING'S SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF Al Estate h.

Cook County Clarks Office THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permane at Real Estate Index Number: