

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1709747057 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/07/2017 12:20 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RAYMOND CISBANI AND MAEGAN CISBANI** to **JPMORGAN CHASE BANK, N.A.**, dated **06/19/2013** and recorded on **03/25/2014**, in Book N/A, at Page N/A, and/or Document **1408548009** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

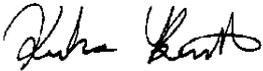
See exhibit A attached

Tax/Parcel Identification number: **17-05-413-118-0000**

Property Address: **1060 W CHESTNUT ST CHICAGO, IL 60642**

Witness the due execution hereof by the owner and holder of said mortgage on 04/06/2017.

JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **04/06/2017**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1610339666

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1610339666

EXHIBIT A

PARCEL 1:

THAT PART OF LOTS 27, 28 AND 29 AND THAT PART OF WEST CHESTNUT STREET IN ASSESSOR'S DIVISION OF BLOCK 6 IN ELSTONS' ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS: COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST ALONG THE WEST LINE OF SAID BLOCK 353.69 FEET; THENCE SOUTH 72 DEGREES, 10 MINUTES, 40 SECONDS EAST 194.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 72 DEGREES, 10 MINUTES, 40 SECONDS EAST 31.99 FEET; THENCE NORTH 18 DEGREES, 15 MINUTES, 42 SECONDS EAST 40.61 FEET TO THE SOUTH LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY RIGHT OF WAY; THENCE NORTH 71 DEGREES 41 MINUTES, 18 SECONDS WEST 31.99 FEET; THENCE SOUTH 18 DEGREES 15 MINUTES, 42 SECONDS WEST 40.68 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ST. JOHN'S PARK TOWNHOME HOMEOWNERS ASSOCIATION DATED AUGUST 23, 2000.

Cook County Clerk's Office