

UNOFFICIAL COPY

This instrument was prepared by:
Venus Hammond
1260 Energy Lane
ST Paul, MN 55108

Doc#. 1709755035 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/07/2017 01:26 PM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: April 5, 2017
MIN: 100188514020733251
MERS Phone: 888-679-6377

Loan: 2000337259
Package: 80683310
Document: 6268021

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by **AGNIESZKA SULKOWSKA, AN UNMARRIED WOMAN, AND JANUSZ SULKOWSKI, A MARRIED MAN** to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns (Mortgagee), dated February 21, 2014 and filed for record March 4, 2014 as Document Number 1406346189 for Loan Amount of \$150,000.00 of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 07-14-305-002-0000

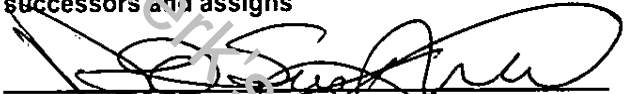
**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 635 ALHAMBRA LN, HOFFMAN ESTATES, IL 60169

STATE OF Minnesota)
COUNTY Washington) SS

Mortgage Electronic Registration Systems, Inc
("MERS") as nominee for Draper and Kramer
Mortgage Corp. DBA 1st Advantage Mortgage, its
successors and assigns

By:



Donna Sue Kurzhal, Assistant Secretary



U06268021

On April 5, 2017 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary of Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Joanne M. Clark, Notary Public
My Commission expires: January 31, 2022



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Exhibit A

LOT 5 IN BLOCK 23 IN HOFFMAN ESTATES II A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD OF THE NW 1/4 OF SW 1/4 OF SECTION 14 AND 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NO. 16515708, COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office